

*The Saints Legacies:*  
OR,  
A COLLECTION  
of certaine PROMISES  
out of the word of God.

*Collected for private use, but published for the comfort of Gods people.*

BY A. F.

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*Beleeue the Promises, so shall  
you prosper.*

*By beleeving and applying the Promises,  
wee come to participate of the diuine  
Nature. 2. Pet. 1. 4. Whereby are  
given vnto vs exceeding great and  
precious promises, that by these wee  
might be partakers of the diuine Na-  
ture.*

OXFORD,  
Printed by William Turner, for  
Michael Sparke. 1631.







The Author to  
the Printer.

**S**IR I haue re-  
ceived your  
letter sent by  
M. F. and at his re-  
quest I am willing,  
since so many of Gods  
people desire it, to let  
you haue the copy of the  
booke of Promises. For  
Robert Swayne now

deceased, he had no directions from mee to print it, nor any copie of mine. For I intended it not for the Presse, but for mine owne private vse, and therefore I regarded not in my copie such an exact forme and order as I would haue done, if I had had the least thought that way: but since R. Swayne hath published it without my leaue or direction,  
so



so imperfect as it was,  
I desire it may be printed  
over againe, and  
that added to it which  
is in my copie, and was  
by him left out, with  
the Table, & Epistles.  
And I would haue the  
title of the booke called  
the Saints Legacies.  
For the Epistles set this  
first, and the six Promises  
that were left  
out vnder one head.  
Let them come in in  
their right place as you

\*

3

may

may see in this my perfect  
coppie now sent, &  
so I leaue you to the  
Lord, this. 4 of August.  
1630. and rest

Yours in what I  
may A. F.

To



*To the Reader.*



An which at the beginning was created happy, having now lost God and his image, is of all earthly creatures become most miserable, no lesse then a slaue of the Devill, a child of wrath, and an heire of eternall damnation. This is not the estate of a few onely, but of all man-kinde out of Christ; for we are all by nature vnder the curse.

*Gen. 1. 26.*

*Eph. 1. 12.*

*Eph. 2. 2. 3.*

*2. Cor. 4. 4.*

*Rom. 5. 18.*

*Gal. 3. 10.*



## To the Reader.

*Eph.* 2. 3.

*Rom.* 5. 12.

*Rom.* 3. 9.

*Pf.* 14. 3.

The best, before their conversion, were by nature children of wrath, even as others: for every womans child did fall equally in *Adam*: hence it comes to passe, that no man by nature is now in better esteeme with God then other. *Caine* and *Abell* as children of the first *Adam* onely were equally miserable; the like may be said of vs all, for both Iewes and Gentiles are come vnder sin. And as the *Psalmist* saith, Wee are all gone out of the way, wee are altogether become filthy, there is none righteous, no not one.

## To the Reader.

one. Oh that men and women had their eyes enlightned, and judgments convinced of that woefull plight in which naturally they are! Oh! were their hearts thorowly loaden therewith, surely they would not long content themselves therein. The truth is, most in the world are spiritually blinde, and cannot discern their owne miserie; and spiritually dead too, & cannot be affected with it: The Holy Ghost saith thus of them: *They walke in the vanity of their mind, having their understanding*

\* 5      ding

1. John. 5.  
19.

1. Cor. 2.

Eph. 2. 1. 5.

Eph. 4. 18.  
19.

## To the Reader.

ding darkned, and are strangers from the life of God, through the ignorance which is in them, because of the hardnes of their hearts: who being past feeling haue giuen themselves vnto wantonnesse, to worke all uncleannesse with greedinesse. Such as these are so farre from having any right to Gods promises, that for the present they are vnder the curse, and consequently in the dint of all the plagues and threatnings in Gods booke. Wherefore let not such as yet challenge any comfort from the Promises, but let them rather labour

*Dent. 27.*

*vls.*

*Dent. 28.*

*58. 63.*



## *To the Reader.*

bour to the vttermost of  
their power, in vsing all  
good meanes to be made  
capable and fit sub-  
jects for mercy revealed  
in the Promises. Is it not  
pitty so many sweet pro-  
mises of life should bee  
made, and yet thou die  
and be damned notwith-  
standing? Pray fervent-  
ly to God that he would  
touch thy heart with  
griefe for all thy sinnes,  
& worke in thee a cleare  
apprehension of thine  
owne vnworthinesse, &  
that hee would bestow  
faith on thee, that by it  
thou mayst be able to go  
wholly out of thy selfe  
to

*Act. 2. 37.*

*Luk. 15. 19*

*2. Cor. 1.*

*20. 21. 23.*

*To the Reader.*

to God, through Iesus  
Christ for salvation.

We having departed  
from him who is the  
God of all grace & con-  
solation, are fallen into  
an estate of all basenesse,  
desolation, and miserie;  
& cannot bee recovered  
again into the former  
estate of spirituall life &  
happinesse, vnlesse wee  
bee brought againe to  
him who is the foun-  
taine of life and happi-  
nes, evē the living God:  
and brought to him wee  
can never bee, but by  
Faith, which is nothing  
els but the going out of  
the soule to god through  
Christ,

*Heb. 11 6.*

## To the Reader.

Christ, to fetch a new principle of spirituall life and grace, which once in *Adam* wee lost, and now need. The which worke of faith is not wrought but by the promises; and being wrought in our hearts giues vs a most sure right and interest *unto all the promises of grace*. Thus we through faith & patience are said to inherit the promises, therefore we are called the heires of the promise: the promises are as well ours, who truly belecue, as heaven it selfe is. Now by these heavenly Promises,

*Rom. 15.*  
8. 17.

*Heb. 5. 12.*  
17.



## To the Reader.

2. Pet. 1. 3.

mises, God our father hath engaged himselfe as a debtour to vs his poore children for all things needfull to life & godlinesse, vntill that blessed time comes whē we shall be put into full possession of all things which we haue now only in promise: at that time *faith* shall end in fruition, and *Promises* in performance. As the soule is the life of the body, and faith the life of the soule, so are Gods promises the life of faith. For from whence hath faith his efficacie, but because it layes hold  
on

## To the Reader.

on the free promises? but  
from whence haue the  
promises their strength?  
even from the constant  
nature of *Iehovah*, who  
alwaies giues a bceing to  
his word. Desirest thou  
faith? then take notice  
of Gods promises: woul-  
dest thou haue thy faith  
like the light in the  
Lords Sanctuarie never  
to goe out? thē acquaint  
thy selfe with Gods *Pro-  
mises*, know them well,  
meditate on them, con-  
ferre about them: let  
them bee continually in  
thy minde, memorie,  
heart and tongue. Satan  
laboureth in nothing  
more

2. Cor. 1.  
20.

## *To the Reader.*

*1. Iohn 5.*

*Eph. 2.*

*Rom. 15.*

*Heb. 11.*

*Isa. 65.*

*11. 12.*

more then to keepe vs in vnbeliefe especially of particular Promises, for he knowes if we beleeeue them, wee shall in all things haue the victorie, come before God with boldnesse, carry peace in our owne bosomes to our graues, and doe, and suffer any thing for god. Oh the abundance of sweet cordiall comfort which all humble beleevers draw by faith out of every Promise! Now beloved these precious *Promises*, (our breasts of consolation) wherevpon our happinesse so much depends, lie hid in the  
holy



## *To the Reader.*

holy scripture, as veynes  
of gold in the earth.  
Surely, those that search  
those mynes to bring to  
light these treasures, are  
worthy of great com-  
mendation. Wherefore I  
doubt not but the good  
paines of this blessed &  
faithfull servant of God  
will finde good enter-  
tainment of all the chil-  
dren of the promises,  
that hope to entertaine  
them, who hath with  
great care and good evi-  
dence of spirituall vn-  
derstanding discovered  
and compiled the varie-  
ty and vse of all the pro-  
mises in matters tempo-  
rall,

## *To the Reader.*

rall, spirituall, & eternall.  
So that here is a medicine for every disease, & a salve for every sore. Read them carefully & ponder them seriously, and apply them faithfully. And I beseech the good Lord, who is the author of them, that by his holy spirit he would make them powerfull, & effectuall in vs. *Consider what is said, and the Lord giue vs understanding in all things.*

2. Tim. 2.

7.

Rules



RULES TO BE  
OBSERVED IN  
READING THE  
PROMISES.

**W**hatsoever Promise is made in generall to all the faithfull, every one must particularly apply it to themselves; as Gen. 3. 15 the Messiah is promised to all, every one must apply him to themselves.

2 Whatsoever promise is made to any one of the faith-



## Rules to be observed

*faithfull (if there bee not some particular reaso<sup>n</sup> which ties it to his person, as was to Abraham for a son, and his seed to inherit the land of Canaan) every childe of God hath right to it: as you may see, Ioshuah 1.5. I will not faile thee nor forsake thee. This every one may apply to themselves, as wee know the Holy Ghost applies it, Heb 13.5. For he hath said, I will never leaue thee, nor forsake thee. Which teacheth vs to doe the like in all the rest of the promises.*

*3. Vnder temporall promises to the Iewes, are set forth the excellent promised graces,*

in reading the promises.

graces, which God will giue to his people after the coming of Christ. Ezek. 34. 25, 26, 27.

4. When wee reade the conditions of the promises, they are not like to the duties of the Law, made to the perfect fulfillers of them; the promises are evangelicall made to those which endeavour to keepe them, and the maine conditions of them are faith.

5. In all the promises for increase of grace, or meanes of grace, or for any earthly things; wee must know wee shall haue them so farre performed to vs, as the Lord seeth good for vs.

6. In

## Rules to be observed

6. In our weake endeavours to keepe the Promises, we must beleue the performance to vs, in, by, and through Christ; In whom all the promises of God are yea & Amen: that is, as I conceive, confirmed and made good to vs in him, 2 Cor. 1.20. when wee can see nothing in our selues why they should bee performed to vs, even then wee are to claime them for Christs sake; if thou bee in Christ, for if thou be not in him, no promise belongs to thee; but threatnings and judgements are thy portion, and nothing else can wee claime as our due. Sorrow, weeping,



in reading the promises.

*weeping, & howling is that  
which God requireth of vs,  
and not laying hand vpon  
the comfortable promises,  
till we hunger after Christ:  
which God grant wee may  
doe more and more, till wee  
come to be satisfied with his  
image in the life to come.  
Psal. 17. 15.*

THE





# THE FIRST LEGACIE.

These promises I haue  
observed for spiritu-  
all things.

*First about Sinne.*



When wee finde  
nothing in our  
selues, that  
might moue  
the Lord to haue mercy,  
then apply these promi-  
ses,



ses, Isai. 43. 25. I, even I am hee, that blotteth out thy transgression for mine owne sake, and will not remember thy sinnes. Isai. 44. 22. I haue blotted out as a thicke cloud thy transgressions, and as a cloud thy sinnes: returne vnto mee, for I haue redeemed thee.

Ier. 31. 34. I will forgive their iniquity, and remember their sin no more.

Ezek. 36. 25. I will sprinkle cleane water vpon you, and yee shall be cleane from all your filthinesse.

Isai. 57. 18. I haue seene his wayes, and will heale him, I will lead him also, and

and restore comforts vnto him, and to his mourners.

These promises are free, made by the Lord, not for any thing that is in man, as you may see, in *Isaiah* 43. from the 22 verse, to the 25 for the Lord saith, They had not called vpon him, but wearied the Lord, brought him no offering, yea wearied him with their finnes; and yet in the 25 verse hee saith; for his owne sake hee would forgiue their finnes.

These promises wee shall haue alwayes need of, as at our conversion,

so afterwards many times wee shall in our owne feeling finde nothing in our selues to perswade vs of the pardon of our sinnes, then wee must flie to these free promises. Whē thou feest nothing in thy selfe why! the Lord! should parden thy sinnes, and therefore doubt'st of the pardon of them, apply, *I am he that puts away thy sinnes for mine owne sake.*

When thy sinnes rise vp as a cloud, that thou canst see nothing but them, apply, *I haue put away thy sinnes as a cloud.*

When thou fearest  
the



the multitude of thy  
sinnes, apply, *You shall be  
cleane from all your sinnes.*

*The 2. Legacie.*

**W**Hen we feare, God  
will remember our  
sinnes before commit-  
ted, to punish vs for  
them, apply, *Ier. 31. 34.*  
*I will remember his sinne  
no more. Ezek. 18. 22.*  
*His transgressions which he  
hath committed shall not  
be mentioned to him, but in  
the righteousness which he  
hath done, shall he live.*

*Ezek. 33. 16. Now of  
his sins that hee hath com-  
mitted shall be mentioned  
to him.*

*The 3. Promise.*

**W**Hen thine often sinning causeth thee to feare that God will not pardon thee, applie, Job 33. 27, 28, 29. *Hee looketh upon men, and if any say I haue sinned, and perverted that which was right, and it profiteth mee not: hee will deliver his soule from going into the pit, and his life shall see the light.* Loe all these things worketh God, oftentimes with man. Wherefore belecue not Satan that perswades the contrary, nor let thy corruptions make thee bold

bold to presume of pardon, for though God promise pardon, yet it is to the penitent, not to the presumptuous, as verse 27.

*The 4. Promise.*

**W**Hen thou art at the pits brinke of despaire, and art dried vp with sorrow, then go to some faithfull Preacher that is able to preach Christ to thee, and apply these promises: Iob. 33. 24, 25, 26. Then hee is gracious unto him, and saith, deliver him from going downe to



the pit, I haue found a ran-  
some. His flesh shall bee  
fresher then a childes, hee  
shall retorne to the dayes of  
his youth. Hee shall pray  
vnto God, and hee shall be  
favourable vnto him, and  
hee shall see his face with  
joy: for he will render vnto  
man his righteousnessse.

Isai. 57. 19. I create  
the fruit of the lips, peace,  
peace to him that is farre  
off, & to him that is neare,  
saith the Lord, and I will  
heale him.

When thou comcest  
to the vttermost extrea-  
mity for sinne, apply,  
I will haue mercy on him,  
and deliver him, that hee

goe

goe not downe to the pit.

When thou fearest  
that God or His Mini-  
sters will not speak peace  
vnto thee, apply, *I haue  
receiued a reconciliation. I  
create the fruit of the lips  
to be peace, to them that are  
farre off, and to them that  
are neare.*

When thy sorrowes  
haue withered thee vp,  
apply, *Hee shall returne as  
in the dayes of his youth,  
and his flesh shall be as the  
flesh of a childe.*

If in this estate thou  
fearest, God will not  
heare prayers for thee,  
apply, *Hee shall pray to  
God, and hee will be favou-*

*rable to him.*

When thou fearest  
thou shalt not bee able  
to looke vpon the Lord  
with joy, apply, *Hee shall  
see his face with ioy.*

When thou seeest not  
any thing in thy selfe,  
that should cause thee  
to beleue this, apply,  
*Hee will render to man his  
righteousnesse;* which is  
(I thinke) Christs righ-  
teousnesse, for whose  
sake he will doe it.

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*The 5. Promise.*

**W**hen thou feelest  
sin an heavy bur-  
den, and Satan pursuing  
thee



thee with many feares,  
by reason of the same,  
flie to Christ, and apply,  
Matth. 111.28,29. Come  
vnto mee all yee that labour  
and are heavy laden, and I  
will giue you rest. Matt. 1.  
21. He shall saue his people  
from their sinnes.

Rom. 16.20. And the  
God of peace shall bruiſe  
Satan vnder your feet  
shortly.

Ifai. 32.2. And a man  
shall be as a hiding place  
from the winde, and a co-  
vert from the tempest, as  
rivers of waters in a drie  
place, as the shadow of a  
great rock in a weary land.  
Thus doth Christ to the  
soule

soule that flies to him.

If Satan pursue thee,  
apply, *Hee is an hiding  
place.*

If stormes of tempta-  
tions and afflictions doe  
arise, apply, *He is a refuge  
against the tempest.*

If thy soule be ready  
to faint through weake-  
nesse, apply, *He is a river  
of water in a drie place,* to  
reviue thy spirits, and as  
the shadow of a great  
rocke, vnder which thou  
maist safely repose thy  
selfe. When thou findes  
thy sinnes very heavy,  
apply, *I will ease you.*

When thou hast no  
rest in thy soule because  
of

of sinne, apply, *You shall finde rest to your soules.* He shall saue his people from their sinnes, both from the punishment & the power.

If thou fearest length of time in temptations, apply, *The God of peace shall bruise Satan vnder your feet shortly.*

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*The 6. Legacie.*

**W**Hen thou turnest from sinne, and doubttest of the pardon of it, apply, *Isai. 1. 18. Though your sinnes be as skarlet, they shall bee as white as snow; though they*

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*they be red like crimson,  
they shall be as wooll.*

*Isai. 55.7. Let the wicked forsake his way, and the unrighteous man his thoughts, and let him returne vnto the Lord, and he will haue mercy on him, and to our God, for hee will abundantly pardon.*

*Micah 7. 18, 19. Who is a God like vnto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because hee delighteth in mercy. Hee will turne againe, hee will haue compassion vpon vs, hee will subdue our iniquities,*

ties, and thou wilt cast all their sinnes into the depths of the sea. Prov. 28. 13. He that confesseth and forsaketh his sinnes shall finde mercy. 1. Ioh. 1. 9. If we confesse our sinnes, hee is faithfull and iust to forgiue vs our sinnes, and to cleanse vs from all unrighteousnesse.

When thou seest thy soule of a sinfull colour, apply; Though they be red like crimson, they shall be as white as wooll.

If thou fearest God will hardly be intreated, apply; Hee will haue mercie, for he is ready to forgiue.

If

If wee feare that our finnes haue taken such strong hold vpon vs, as wee shall never get from them, apply, *He will clense vs from all our vnrigh-  
tousnesse.* Seeing God promifeth to be the cleaner, feare not the hardnesse of the worke.

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*The 7. Legacie.*

**W**Hen thou feelest many rebellions in thine heart and life, and would'st haue them not only pardoned, but subdued, apply, *Hof. 14. 45. I will heale their backe-  
sliding.* Which promise  
(as



(as I thinke ) containes thus much, that God will not onely pardon, but heale vs, and in stead of rebellious hearts and liues, will giue vs obedient hearts and liues; for as healing followeth the curing of sicknesse: so obedience doth the curing of rebellion. Micah 7. 19. *Hee will subdue our iniquities.*

When thou feelest sinne very strong, flie to this promise, and apply the strength of him that promiseth, against the strength of sinne: it is the Lord that hath promised to subdue it; what though

though Sinne and Satan  
joyne their force toge-  
ther, yet the Lord is  
stronger then all their  
force, wee need not  
doubt.

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*The 8. Promise.*

**W**Hen thou feelest  
thine heart hard,  
and full of corruption,  
apply, Ezek. 36. 26. *A  
new heart also will I giue  
you, and a new spirit will  
put within you, and I will  
take away the stony heart  
out of your flesh, and I will  
giue you an heart of flesh.*

Deut. 30. 6. *And the  
Lord thy God will circum-  
cise*

*cise thine heart, and the heart of thy seed, to loue the Lord thy God with all thine heart, and with all thy soule, that thou maist liue.*

When thou feelest thine heart worldly carnall, apply, *I will circumcise thine heart. A new heart will I giue thee.*

When nothing will breake thine heart, apply the power of Iehovah, that hath promised to cure thee, in taking away thy stonie heart.

*The*



*The 9. Legacie.*

**W**Hen thou canst not  
bridle nature, but  
it breakes forth into vio-  
lent passions to contenti-  
on, apply, Isai. 11.6. *The  
Wolfe also shall dwell with  
the Lambe, and the Leo-  
pard shall lie downe with  
the Kid, and the Calfe and  
the young Lyon, and the  
fattling together, and a little  
childe shall lead them.* Such  
shall be the power of  
the Gospell, that those  
which are by nature like  
Wolues and devouring  
beasts, shall dwell very  
peaceably: and if wee  
finde our nature such, we  
must

must apply, *the Wolfe shall dwell with the Lambe.*

Micah 7. 19. *Hee will subdue our iniquities, and will cast all our sinnes into the depths of the sea: that which is cast into the Sea, as it appeareth not in sight, so wee cannot get it againe, though we would: so will God doe by our sinnes, cast them out of his sight, so as we shall not returne to them any more: presse him with his promise, and you shall finde more then you thinke.*

*The*

*The 10. Promise.*

**W**hen thou feelest thy selfe in bondage to some sin, apply, Ioh. 8.32. *You shall know the Truth, and the Truth shall make you free.*

Rom. 6.14, *Sinne shall not haue dominion over you.*

When thou feelest thy bondage that thou canst not doe good, or keepe thy selfe from evill, apply, *The truth shall make you free.*

If thy sins often prevaile against thee, apply, *Sinne shall not haue dominion over you.*

Psal.



Pfal. 130. 8. *Hee shall  
redeeme Israel from all his  
iniquities.*

*The 11. Promise.*

**W**Hen thou feeles  
some sin so strong  
in thee, that thou feares  
it will breake out to  
Gods dishonour, and  
the blemishing of Reli-  
gion, apply, 1. Theff. 5.  
23, 24. *That your whole  
spirit, soule and body may  
be preserved blamelesse,  
vnto the comming of our  
Lord Iesus Christ. Faith-  
full is hee that calleth you,  
who also will doe it. That  
God which hath called  
thee,*

thee, will keepe thee vnblameable vnto the cōming of Christ: therefore vse the meanes, and rest vpon the Lords faithfulnessse, which neuer faileth them which trust in him.

2 Theff. 3. 3. *But the Lord is faithfull, who shall stablish you and keepe you from evill.*

1. Iohn 1. 9. *If we confesse our sinnes, he is faithfull and just to forgine vs our sinnes, and to cleanse vs from all vnrighteousnesse. By cleansing (as I thinke) is meant, not onely from the guilt of sinne, but the power of it, that the*  
fil.

filthinesse of it shall not appeare in our liues and conversations. When sinne pursues thee hard to make thee fall, doe thou pursue the Lord with prayers, for performance of this promise, and doubt not of the issue.

Micah 7. 19. *Hee will subdue our iniquities.* And to these adde the prayer of Christ, Ioh. 17. 15. *I pray not that thou shouldest take them out of the world, but that thou shouldest keepe them from the evill.* Now what greater evill then sinne? therefore though thy prayers  
B be



be but weake against it,  
yet hee hath prayed that  
was alway heard, there-  
fore fight and be sure of  
victory.

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*The 12. Legacie.*

**W**Hen thou art stay-  
ed from sinne by  
admonition, apply, E-  
zek. 3. 21. *If thou warne  
the righteous man, that the  
righteous sinne not, and hee  
doth not sin, he shall surely  
liue, because he is warned.*

When any admonish  
thee, obey, and it shall  
be life to thy soule, ther-  
fore receiue the admo-  
nition, and apply, *Hee  
shall*

*shall live, because he is admonished.*

*The 13. Legacie.*

**I**F thou fearest God  
will destroy thee for  
thy finnes, apply, Ezek.  
18. 33. *Turne your selues  
from all your transgressi-  
ons, so iniquity shall not be  
your ruine.*

Matt. 1. 21. *Hee shall  
saue his people from their  
finnes.*

When thou fearest  
the greatnesse or multi-  
tude of thy finnes will  
be thy destruction, ap-  
ply, *Iniquity shall not be  
your ruine.*

B 2

• When

When thou seest no  
meanes of safety, apply,  
*He* (that is, *Christ*) shall  
saue his people from their  
sinnes.

---

*The 14. Legacie.*

**I**f thou be tempted vn-  
to vncleannesse, apply,  
Prov. 2. 16. *He shall deli-*  
*ver thee from the strange*  
*woman.*

1. Thess. 5. 24. *Thy bo-*  
*die shall be kept blamelesse*  
*untill the comming of*  
*Christ.*

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*The 15. Legacie.*

**I**f thou canst not finde  
out thy sin, for which  
God



God correcteth thee, apply, Job 36. 9. *If they be tyed with the cords of affliction, then will I shew them their workes and their sins.*

A wise Father will not correct his childe, but hee will shew him wherefore, how else should hee amend the fault? much more will the Lord. But we enjoy not many promises, because wee sue not for them.

*Thus farre about Sinne, the next promises are about Grace.*

*The 16. Legacie.*

**I**N doubt of salvation,  
 apply, God so loved the  
 world, that he gave his only  
 begotten Sonne, that who-  
 soever beleeueth in him,  
 should not perish, but haue  
 everlasting life, Ioh. 3. 16.

John 5. 24. Hee that  
 heareth my word, and be-  
 leeueth on him that sent me  
 hath everlasting life, and  
 shall not come into condem-  
 nation, but is passed from  
 death vnto life.

John 8. 51. If any man  
 keepe my saying, he shall ne-  
 ver see death.

John 11. 25. He that be-  
 leeueth in mee, though hee  
 were

were dead, yet shall he live.  
*And whosoever beleeueth  
in me shall never see death.*

If thou doubt that  
thou shalt perish, and not  
be saved, apply, *He that  
belceues in Christ, shall not  
perish, but shall haue ever-  
lasting life, and shall not  
come into condemnation.*  
Labour to beleeue these  
Promises, and that is all  
that is required of thee,  
for the obtaining of  
what is promised.

---

*The 17. Legacie.*

**W**Hen thou findest  
thine heart as a  
wilderneffe barren of  
B 4 good,



good, apply, Isa. 35. 1, 2.  
*The wildernesſe and the ſo-  
litarie place ſhall be glad  
for them: and the deſart  
ſhall rejoyce, and bloſſome  
as the Roſe. It ſhall bloſſome  
abundantly, and rejoyce e-  
uen with joy and ſinging.*

This promiſe is made  
to the Church, and eve-  
ry member of it may ap-  
plie it to themſelues:  
therfore when thou fee-  
leſt thine heart as a de-  
ſart wildernes and waſte  
ground, void of good,  
full of bryers & thornes  
of ſinne, then know, thou  
ſhall not onely bring  
forth ſweet ſmelling  
graces, like roſes, but al-  
ſo

so all abundance of the.

Pro. 11. 28. The righteous shall flourish as a branch.

Prov. 13. 4. The soule of the diligent shall be made fat.

Hos. 14. 5, 6. I will be as the dew to Israel, hee shall grow as the Lilly, and cast forth his roots like Lebanon. His branches shall spread, and his beauty be as the Olive tree, and his smell as Lebanon.

When we want meanes to make vs fruitfull, apply, The Lord will be a dew to Israel.

When wee desire to flourish and grow vp in grace, apply, He shall grow

*as the Lilly, his branches shall spread.*

If thou wouldest shine forth in the beauty of holines, apply, *His beauty shall be as the Olive-tree, & as the Lillies*, whose glorie is greater then *Salomons* in all his royaltie.

If thou wouldest haue thy graces send forth a sweet smell, apply, *His smell shall be as Lebanon.*

If thou fearest the continuance of this estate, apply, *Hee shall fasten his rootes, as the trees of Lebanon.*

It matters not how great our barrennes be, when God will be a dew  
to



to vs: it will quickly make vs fruitfull, we shal bring forth fruits glorious to the sight, as the Lilly, and as the Oliue tree, and the sent of our graces shall be a sweet sinelling favour, as the trees of Lebanon. Therefore though thou feelest thy heart yet barren, and thou hast vsed meanes long, and yet art not fruitfull, still vse the meanes, and beleeeue, for therin did *Abraham* glorifie God that he beleeeved aboue hope, that *Sarah* should haue a sonne, whose wombe was barren, and by yeares past child-

child-bearing: so though  
thine heart remaine bar-  
ren in thine owne fee-  
ling, after long vse of  
meanes, yet still follow  
seeking in the meanes,  
and beleue, for wee  
haue as sure promises,  
and as faithfull a perfor-  
mer, as *Abraham* had,  
*Iesus Christ*, yesterday,  
and to day, and the same  
for ever.

*John 7.38. He that be-  
leeveth on mee, out of his  
belly shall flow rivers of  
water of life.*

*The*

*The 18. Legacie.*

**W**Hen thou art troubled for want of holinesse, apply, *Exod. 19. 6. You shall be an holy nation.*

*Deut. 28. 9. And the Lord shall establish thee an holy people vnto himselfe.*

The Lord will make thee holy, therefore Sin, nor Satan, nor wicked men cannot hinder thy holinesse: for hee that makes thee holy is stronger then all, and doth what hee will.

*1. Theff. 5. 23, 24. The God of peace shall sanctifie you throughout, in spirit, soule,*



*soule, and body. Faithfull  
is hee which calleth you,  
which will also doe it.*

---

*The 19. Legacie.*

**W**hen thou canst not  
offer vp any sacri-  
fice to God of prayer or  
praise, or thy selfe in sa-  
crifice, apply, *Exod. 19.*  
*6. Yee shall be vnto mee a*  
*kingdome of priests.* God  
promiseth that wee shall  
be priests, that is, such  
as shall offer vp sacrifice  
vnto him, for that was  
the priests office. There-  
fore when thou findest  
thy selfe vnable to pray,  
or praise the Lord, or to  
offer

offer vp thy self to God, soule and body, striue in faith grounded on the promises, that he which commanded, hath also promised to make vs able to doe it, for he hath said, *Wee shall be Priests,* Malac. I. II. *In every place incense shall be offered to my name, and a pure offering;* which is spoken of the beleeving Gentiles, therefore thou being one of them, shalt be able to offer vp pure offering.

*The*

*The 20. Legacie.*

**W**Hen thou feelest little grace, knowledge, faith, loue, repentance, all very little, apply, Iob. 8. 7. *Though thy beginning be small, yet thy latter end shall greatly increase.*

*Matth. 13. 12. Whosoever hath, to him shall be given, and hee shall haue abundance.*

Therefore let not thy small beginnings discourage thee; but if thou canst proue thou hast some grace, then joyne faith and diligence together,



ther, & they will quickly make thee rich.

*The 21. Legacie.*

**W**Hen thou findest  
all thy graces very  
weake, & no strength to  
performe any spirituall  
duty, either prayer or fa-  
sting, or any other duty,  
then apply, Psalme 29.  
11. *The Lord will giue  
strength vnto his people.*  
Isa. 40. 29. 31. *Hee giveth  
power to the faint, and to  
them which haue no might  
he increaseth strength. They  
that wait vpon the Lord  
shall renew their strength,  
they*

*they shall mount up with wings as Eagles, they shall run and not be weary, they shall walke and not faint.*

When thou feelest thy selfe faint, stay thy selfe with this promise, *Hee giveth strength to him that fainteth.*

When thou feelest no power, apply, *to him that hath no strength be increased power.* If thou hast lost thy power, then stay thy selfe with this, *they shall renue their strength.*

If thou art ready to giue over through wearinesse, then gather strength from this, *They shall run and not be weary, and*

*and walke and not be faint.*

And if thou findest not these promises performed vnto thee, either thou endeavourest not to keepe the conditions, or else thou art negligent in searching out the promises, or cold in suing for them, the Lord will be sought to for the performance.

Isai. 41. 10. *I am thy God, I will strengthen thee, yea I will helpe thee, yea I will uphold thee, with the right hand of my righteousness.* Isa. 26. 4. *Trust yee in the Lord for ever, for in the Lord Iehovah is everlasting strength.*

Tc



To know there is strength in the Lord is no comfort, vnlesse wee know it shall bee for vs. Therefore since it is giuen for a comfort, it must include this promise, *Thus the Lords strength for evermore shall be imploied for our good.* Therefore when we want for either soule or body, wee must fixe our confidence in him, who will not faile vs, if wee seeke vnto him.

*The*

*The 22. Legacie.*

**W**Hen thou feelest  
thine heart dried  
vp for want of grace,  
that thou canst not send  
forth any water of grace  
in thy thoughts, words,  
and workes, apply, Isai.  
44.3. *I wil poure water vp-  
on him that is thirsty, and  
floods vpon the dry ground.*

Isai. 58. 11. *The Lord  
shall satisfie thy soule in  
drought, and make fat thy  
bones, and thou shalt be like  
a watered garden, and like  
a spring of waters, whose  
waters faile not.*

Ier. 17. 8. *Hee shall be  
as a tree planted by the wa-  
ters,*

ters, that spreadeth out her roots by the river, and shall not see when heat cometh: but her leafe shall be greene, and shall not be carefull in the yeare of drought, neither shall cease from yeelding fruit.

Ier. 31. 12. Their soule shall be as a watered garden.

Iam. 4. 6. God giveth grace unto the humble.

Isa. 35. 6, 7. In the wilderness shall waters breake out, and streames in the desert. And the parched ground shall become a poole, and the thirsty land springs of waters. That is, the most barren heart shall



shall abound with grace,  
according to that pro-  
mise Iohn 7. *Out of their  
bellies shall flow rivers of  
the waters of Life.*

Isa. 41. 17, 18, 19. *When  
the poore and needie seeke  
water, and there is none,  
and their tongues faile  
for thirst, I the Lord will  
heare them, I the God of  
Israel will not forsake them:  
I will open rivers in high  
places; and fountaines in  
the midst of the valleys:  
I will make the wildernesse  
a poole of water, and thy  
drie land springs of water.  
I will plant in the wilder-  
nesse the Cedar, the Shittah  
tree, and the Myrtle, and  
the*

*the Oyle tree: I will set in the desert the Firre tree, and the Pine, and the Boxe tree together. So now though thou feelest thine heart barren, know that God will be thy Gardiner to thy barren heart, to make pooles, & plant pleasant grapes of graces, therefore seeing hee taketh vpon himselfe the worke, feare not the badnesse of the ground, for hee will make it good as a fruitfull garden.*

*The*

*The 23. Legacie.*

**I**F thou feelest thou wantest the Spirit of God, apply, Ezek. 36. 27. *I will put my Spirit within you.*

Luke 11. 13. *If yee then being evill, know how to give good gifts unto your children: how much more shall your heavenly Father give the holy Spirit to them that aske him.*

Joel 2. 28, 29. *I will poure out my Spirit upon all flesh, and your sonnes and your daughters shall prophesie, your old men shall dreame dreames, and your young men shall see visions.*

C And



*And also upon the servants, and upon the handmaids in those dayes will I poure out my Spirit.*

*Iohn 6.14. 16. And I will pray the Father, and hee shall giue you another Comforter, that hee may abide with you for ever: euen the Spirit of truth, hee dwelleth in you, and shall be in you.*

When thou canst not pray thy selfe, stay thy selfe on these prayers that Christ hath prayed to the Father to giue the Spirit, & he was heard in all hee prayed for, therefore thou maist claime it, though thy prayers be but weake. *The*

*The 24. Legacie.*

**W**Hen thou lookest  
vpon the great loue  
of God vnto thee, and  
canst not finde thine  
heart enlarged in loving  
God againe, apply this  
promise, Deut. 30. 6. *I  
will circumcise thine heart  
that thou maist loue the  
Lord thy God with all thine  
heart, and with all thy  
soule.*

*The 25. Legacie.*

**W**Hen thou canst not  
bring thine heart to  
delight in the Lord, ap-  
ply; Isai. 41. 16. *Thou  
C 2 shalt*

*shall rejoyce in the Lord, & glory in the holy One of Israel.*

*Psalm. 89. 16. In thy name shall they rejoyce all the day: and in thy righteousness shall they be exalted.*

*Iob. 22. 26. For then shalt thou haue thy delight in the Almighty.*

*Psal. 33. 21. For our heart shall rejoyce in him: because wee haue trusted in his holy name.*

*When thou seest cause of rejoycing in the Lord, and yet canst not moue thine affections, apply, They shall rejoyce in him.*

*If through many troubles*



bles and temptations,  
thou findest thy joyes  
often interrupted, apply,  
*they shall rejoyce continu-  
ally in thy name.*

*The 26. Legacie.*

**W**Hen wee feeble not  
the feare of God  
in our hearts, apply, Ier.  
32.40. *I will put my feare  
in their hearts.*

If wee would haue a  
reverent feare of God  
when wee performe any  
holy duety, or at other  
times, as thou feelest thy  
need, so vrge the Lord  
with this his promise,  
for he delights to be su-

ed to, vpon his promise,  
by his servants, Ezek.  
36. 37. I will yet for this  
be enquired of by the house  
of Israell to doe it for them.

*The 27. Legacie.*

**W**Hen thou canst not  
bring thine heart  
to praise the Lord, ap-  
ply, Isai. 43. 21. *This  
people haue I formed for  
my selfe, they shall shew  
forth my praise.*

Ioel 2. 26. *Yee shall eat  
in plenty, and be satisfied,  
and praise the name of the  
Lord your God.*

Psal. 22. 26. *They shall  
praise*

*praise the Lord that seeke him.*

When thou seest what great things God hath done for thee, and findest thy selfe not able to set forth his praise, apply, *They shall set forth my praise.*

When thou findest thy ingratefull heart not affected with the mercies thou enjoyest, so as they stir thee not vp to praise the Lord, apply, *He shall eate and be satisfied, and praise the name of the Lord.*



*The 28. Legacie.*

**W**Hen thou seest thy want of wisdome makes thee not walke like a Christian, so vnblameably as thou ought apply, Iam. 1. 5. *If any of you lacke wisdome, let him aske of God, that giveth to all men liberally, and upbraideth not, and it shall be given him.*

When thou findest thou want'st wisdome to improve thine afflictions to the best advantage, or for the ordering of thy actions, occasions and course of life, to Gods glory & the good of  
of

of others, and thy selfe,  
then faile not to aske  
wisdome, and doubt not  
of the obtayning of it.

---

*The 29. Legacie.*

**W**hen thou canst  
not vnderstand the  
voyce of God in his  
word, or workes, not  
knowing what to learne  
by them, apply, Isa. 35. 5.

*The eares of the deafe shall  
be vnstopped.* That is,  
those that were as deafe  
not vnderstanding any  
thing, shall be made to  
heare, that is, to vnder-  
stand.

John 10. 16. *Other*

C 5

*sheepe*

*sheepe I haue, which are not of this fold, them also I must bring, and they shall heare my voyce. Which is a promise to the Gentiles, that they shall vnderstand the voyce of God.*

---

*The 30, Legacie.*

**I**F thou canst not see into the diuine mysteries of the Gospell, apply, *Isai. 35. 5. The eyes of the blinde shall be opened. Isai. 42. 7. Hee shall open the eyes of the blinde. Luk. 4. 18. Hee hath sent mee to recover sight to the blinde.*

*These places are what Christ*



Christ will doe to his people, therefore wee need not feare our disease, seeing Christ is our Physician. If every creature doth that, for which it was ordained, then he will surely doe that which hee was sent to doe of the Father, to giue sight to the blinde.

---

*The 31. Legacie.*

**W**Hen thou seest a good way, and hast no power to walke in it, or art to performe any duety, ordinary or extraordinary, and feelest no strength to walke in

in that way, apply, Ezek. 36. 27 *And I will put my Spirit within you, and cause you to walke in my statutes, and yee shall keepe my judgments, and doe them.*

When thou lookest at the greatnesse of the duty which God commands, looke also at the largenesse of his promises for the keeping of them, and then thou wilt not be discouraged at it. What matters it what he commands, seeing wee haue his promise?

If thou fearest the strictnesse of thy wayes that  
that

that thou shalt not bee able to walke in them, though thou step into them sometime, strengthen thy faith in this promise, I will giue thee my Spirit to cause thee to walke in my wayes. Can sinne or Satan then resist? Nay surely the Spirit is stronger, and greater is hee that is in vs, then those that are against vs. And when wee see great ducties which God commands, and feare wee shall want strength to doe them, apply, Hee hath said, *You shall keepe my judgements, and doe them.*

Isai.



*Isai. 40. 31. They shall runne, and not be weary; they shall walke, and not be faint. That is, those which of themselves could not step one step, shall bee able to runne swiftly in the wayes of God.*

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*The 32. Legacie.*

**W**Hen thou wantest memory to remēber the word of God, apply, *Ioh. 14. 26. But the Comforter which is the Holy Ghost, whom the Father will send in my name, hee shall teach you all things, and bring all things*

to your remembrance, whatsoever I haue said vnto you.

*The 33. Legacie.*

**W**Hen thou seest  
thine ignorance, &  
fearest thou shalt not  
bee able to glorifie God  
as thou mightest, if thou  
had'st more knowledge,  
stirre vp thy selfe to de-  
fire, and apply, Ier. 31.  
33, 34. Thus saith the  
Lord, I will put my Law  
in their inward parts,  
and write it in their hearts,  
and they shall all know  
mee, saith the Lord,  
from the greatest to the  
least. Hosea 2. 20. Thou  
shalt

shalt know the Lord, Prov.  
1. 23. I will poure out my  
Spirit vnto you, I will make  
knowne my words vnto  
you.

Psal. 25. 9. 12. 14. The  
meek will be guide in judg-  
ment : and the meeke will  
hee teach his way. What  
man is hee that feareth the  
Lord? him shall hee teach  
in the way that hee shall  
chuse. The secret of the  
Lord is with them that  
feare him : and hee will  
shew them his covenant.

Prov. 24. 9. 11. 12. 13.  
If thou seekest her as silver  
and searchest for her as for  
treasures. Then shalt thou  
vnderstand righteousnesse,  
and



and judgement, and equity,  
yea every good path. Dis-  
cretion shall preserve thee,  
understanding shall keepe  
thee, to deliver thee from  
the way of the evill man,  
from the man that speaketh  
froward things: who leaue  
the paths of vprightnesse,  
to walke in the wayes of  
darkenesse. Isai. 11. 9. The  
earth shall bee full of the  
knowledge of the Lord.  
Prov. 8. 17. Those that  
seeke mee early, shall finde  
mee. Isai. 35. 8. The foole  
shall not erre. Iohn. 7. 17.  
If any man will do his will,  
he shal know of the doctrine  
whether it bee of God, or  
whether I speak of my selfe.  
Isai.

Isai. 32. 3, 4. The eyes of them that see shall not be dimme, and the eares of them that heare shall hearken. The heart also of the rash shall understand knowledge.

When thou thinkest of the great myserie of God manifested in the flesh, and of one divine essence, and three Persons, & seest thine owne inability to conceiue of this great God, apply, *They shall all know the Lord: The heart of the foole shall understand.*

When wee feare God will not reveale his will to vs, apply, *I will poure out*

out my minde to you. Hee will teach the humble his wayes. Hee will teach him the way he shall chuse.

If thou fearest that though God reveale his will, yet thy ignorance is such, as thou shalt not be able to vnderstand it, apply, I will cause you to vnderstand. Thou shalt vnderstand judgement, righteousness, equity, and every good path.

If thou fearest men will draw thee away to errour, apply, Counsell shall preserve thee, and vnderstanding shall keepe thee and deliver thee from the evill way, and from the  
man



man that speaketh froward things, and from them that leaue the wayes of righteousness, to walke in the wayes of darkenesse. The foole shall not erre. He shall know the doctrine whether it be of God.

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*The 34. Legacie.*

**I**F thou desirest Grace, and thy desires are not satisfied, apply, Psalm. 34 7. Delight thy selfe also in the Lord, and hee shall giue thee the desires of thine heart.

Psalm. 145. 19. Hee will fulfill the desires of them that feare him.

Psalm.

*Psal. 81. 10. Open thy mouth wide, and I will fill it.*

*Matth. 5. 6. Blessed are they which doe hunger and thirst after righteousness, for they shall be filled.*

*Prov. 10. 24. The desire of the righteous shall be granted.*

Doest thou desire grace? fearest thou God will not grant thy desires? apply, Hee shall giue thee thy hearts desire: Hee will fulfill thy desires.

Fearest thou that if he giue grace, it will be but a little? apply, *Open thy mouth wide, and I will fill it. Thou shalt be filled.*

*Ifai.*

Isai. 30 18. *Blessed are all they which wait for him. Hee will certainly haue mercie vpon thee at the voyce of thy crie, when he heareth, he will answere.*

When thou beginnest to faint with waiting, apply, *Hee will certainly haue mercie vpon thee.*

---

*The 35. Legacie.*

**W**hen thou feelest thine heart dead, that it will not stirre to God or goodnesse, apply, Ps. 22. 26. *Your heart shall liue for ever.*

Prov. 3. 21. 22. *Keepe sound wisdom and discretion*



tion, so shall they be life unto thy soule.

Isai. 57. 15. I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revieve the spirit of the humble, and to revieve the heart of contrite ones.

Amos 5. 4. Seek the Lord and yee shall live.

When thou fearest thou shalt never overcome the deadnesse of thine heart, apply, *Your heart shall live. Seek the Lord and yee shall live.*

When thou hast got some life, and fearest the losing of it, apply, *Your hearts shall live for ever.* The

*The 36. Legacie.*

**W**Hen thou fearest  
thou shalt fall a  
way, and beginnest to  
decline, apply, 1. Cor.  
1. 8. *Christ shall also con-  
firme you vnto the end, that  
yee may be blamelesse in the  
day of our Lord Iesus  
Christ. Psal. 16. 8. I haue  
set the Lord alwayes before  
mee: because hee is at my  
right hand I shall not bee  
moved. Psal. 145. 14.  
The Lord vpholdeth all  
that fall: and raiseth vp  
all those that bee bowed  
downe. Psalm. 92. 12. 14.  
The righteous shall flourish  
like the Palme-tree. He shal  
grow*

grow like a Cedar in Lebanon. They shall still bring forth fruit in old age: they shall be fat and flourishing. Psal. 1.3. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season: his leafe also shall not wither. Psal. 31.24. Hee shall stablisch thine heart. Iob. 11.15.17. Thou shalt be stedfast, thine age shall bee clearer then the noone day, thou shalt shine forth, thou shalt be as the morning. Iudg. 5.31 They that loue the Lord shall be as the Sunne, when it goeth forth in his might. Now we see, that nothing can  
D hin-



hinder the Sunne in his might, but it chafeth away the darkenesse and clouds before it, and ceaseth not till it hath runne his race: so shall the childe of God, for the Lord hath said it, wee need not doubt of it. If thou fearest thine owne weaknesse, and the power of temptation, with the subtilty of Satan, apply, That God whose power and wisdom over-reacheth all other hath said, *Hee will confirme you to the end. He shall stablsh thine heart, thy lease shall not fade.* Art thou hard pursued by

by sinne and Satan, apply, that God whose power and wisedome over-reacheth all, he hath said, *Hee will stablish thee.* If thou be ready to fall and faint, apply, *The Lord upholdeth all them that fall, and lifteth up all that are ready to fall: Thou shalt not slide.* If thou fearest that though thou be kept from sinne, yet thy graces shall decay, apply, *The righteous shall flourish as a Palme-tree, and shall grow as a Cedar in Lebanon. They shall bring forth fruit in their age, they shall be fat and flourishing: thou shalt bring forth fruit in*

*season: thou shalt be stable;  
thine age shall appeare  
more cleare then noone day.  
Thou shalt shine as the  
morning.*

---

*The 37. Legacie.*

**W**Hen wee are false  
and feare the Lord  
will leaue vs so, then ap-  
ply, Psal. 55.22. *Cast thy  
burden vpon the Lord, and  
hee shall sustaine thee: hee  
shall never suffer the righ-  
teous to be moved.*

Psal. 37.24.28. *Though  
he fall, he shall not be vt-  
terly cast downe, for the  
Lord upholdeth him with  
his*



*his hand. For the Lord loveth judgement, and forsaketh not his Saints, they are preserved for ever.*

Ier. 32. 40. *I will put my feare in their hearts, that they shall not depart from mee. When thou art fallen, and feelest a great load of sinne or misery vpon thee, and no power to vnload thy selfe, thy graces so weak, that they will not helpe thee, and therefore thou thinkest thy state desperate, apply, Though hee fall, he shall not be cast off, for the Lord putteth vnder his hand: Therefore though sinne and mise-*

ry be never so heavy to  
 presse thee downe, yet  
 that powerfull hand of  
 God, when thou art at  
 the lowest, being vnder  
 thee, shall easily lift thee  
 vp, thou hast his promise  
*hee will not suffer thee to  
 fall for ever.*

---

*The 38. Legacie.*

**W**Hen the Lord hath  
 forsaken thee in  
 thine owne feeling, and  
 thou fearest hee will not  
 returne againe, apply,  
 Isai. 54. 7, 8, 9, 10. *For  
 a small moment haue I for-  
 saken thee: but with great  
 mercies will I gather thee.*

*In*

In a little wrath I hid my face from thee for a moment; but with everlasting kindnesse will I haue mercy on thee, saith the Lord thy Redeemer. For this is as the waters of Noah vnto mee; for as I haue sworne that the waters of Noah shall no more goe over the earth: so haue I sworne that I would not be wroth with thee, nor rebuke thee. For the mountaines shall depart, and the hills shall bee removed: but my kindnesse shall not depart from thee; neither shall the covenant of my peace be removed, saith the Lord that hath mercie on thee.



Gen. 17. 7. I will establish my covenant betwixt thee and me, an everlasting covenant to be a God unto thee.

Deut. 31. 8. I will be with thee, I will not faile thee, neither forsake thee, feare not, neither be dismayed.

1. King. 6. 13. I will not forsake my people.

2. Chron. 15. 2. The Lord is with you while you be with him.

Iob. 8. 20. Behold, God will not cast away a perfect man.

Iob. 36. 5. Behold, God is mighty, and despieth not any.

Hosea

Hosea 2. 19, 20. I will betroth thee vnto mee for ever; yea I will betroth thee vnto mee in righteousness, and in judgement, and in loving kindnesse, and in mercies. I will even betroth thee vnto me in faithfulness.

The 39. Legacie.

WHEN thou feelest thy vilenesse, and fearest the Lord will loath thee for it, apply, Levit. 26. 11. My soule shall not abhorre you.

Hosea 14. 4. I will loue them freely, for mine an-

ger is turned away from them.

Deut. 7. 13. I will loue thee.

John 14. 21. 23. Hee that loveth mee shall be loved of my Father, and I will loue him, and will manifest my selfe to him, my Father will loue him, and wee will come vnto him, and make our abode with him.

Ier. 32. 41. I will rejoyce over them to doe them good.

When thou seest a multitude of sinnes, so that thou seemest most loathsome, apply, *My soule shall not loath you.*

When



When thou seest nothing in thy selfe that should moue him to loue thee, but all to the contrary, apply, *I will loue them freely.*

If thou fearest thy many finnes will cause the Lord not to delight in thee, apply, *I will delight in thee.*

If thou fearest thy sin will cause the Lord to hide himselfe from thee, apply, *I will shew mine owne selfe vnto him.*

---

*The 40. Legacie.*

**W**Hen thou feelest thy spirituall poverty,

verty, apply, Mat. 5. 3.  
*Blessed are the poore in spirit; for theirs is the Kingdome of Heaven.*

Isai. 66. 2. *To him will I looke, saith the Lord, that is poore and of a contrite spirit, and trembleth at my words.*

When thou feelest thy sinnes many, and thy graces very little, and therefore fearest that such a miserable creature as thou art, shall not inherit heaven, apply, *Blessed are the poore in spirit, for theirs is the Kingdome of heaven.*

If thou fearest the Lord will not looke at thee,

thee, apply, *To him will I looke, saith the Lord, that is of a contrite spirit.*

---

*The 41. Legacie.*

**W**Hen thou art in a strait, and knowest not what to chuse, either in some truth, or in something, that is to bee done, that thou knowest not what to chuse, apply, Psal. 25.

12. *Him shall he teach in the way that he shall chuse.*  
vers. 13. *His soule shall dwell at ease.*

Prov. 3. 6. *In all thy wayes acknowledge him, and*



and hee shall direct thy pathes.

Prov. 16. 3. Commit thy workes vnto the Lord, and thy thoughts shall bee established.

Isai. 30. 21. And thine care shall heare a word behinde thee, saying, This is the way, walke yee in it, when yee turne to the right hand, and when yee turne to the left.

Isai. 58. 11. The Lord shall guide thee continually.

Isai. 61. 8. I will direct their worke in truth.

Ier. 31. 9. I will cause them to walke by the rivers of waters, in a straight way wherein they shall not stum-  
ble.

When

When thou doubt'st  
of some truth, apply, *Hee*  
*shall teach him the way*  
*that he shall chuse, his soule*  
*shall dwell at ease. Thine*  
*eares shall heare a voyce*  
*behinde thee, saying, this is*  
*the way, walke in it. I will*  
*direct thy worke in truth.*

When thou art think-  
ing what course to take,  
and fearest thou shalt  
not know what the  
Lord would haue thee  
to do, apply, *thy thoughts*  
*shall be directed, hee shall*  
*direct thy wayes.*

● When thou fearest  
thy weaknesse will at  
sometimes carrie thee a-  
stray, apply, *The Lord will*  
*guide*

*guide thee continually.  
The Lord will lead thee in  
a strait way, that thou shalt  
not stumble.*

---

*The 42. Legacie.*

**W**Hen thou fearest  
that Satan by his  
power and subtriltie will  
cause thee to fall, and art  
troubled with his tem-  
ptations, apply, Gen. 3.  
15. *Hee shall bruise his  
head.* Therefore feare  
not, for Christ hath o-  
verthrowne all his pow-  
er and subtilty, that **hee**  
cannot do vs any harime.  
Psal. 91. 3, 4. *Surely hee  
shall*



*shall deliver thee from the  
snare of the fowler. He shall  
cover thee with his fea-  
thers: and under his wings  
shalt thou trust: his truth  
shall be thy shield and buc-  
kler.*

Rom. 16. 20. *The God  
of peace shall bruise Satan  
under your feet shortly.*

Doth Satan presse  
thee with strong tem-  
ptations, & fearest thou  
his power, apply, *He shall  
bruise his head. Hee will  
cover thee under his wings,  
and thou shalt be safe under  
his feathers, his strength  
shall be thy buckler.*

Fearest thou his sub-  
tilty? apply, *He shall de-  
liver*

*liver thee from the snare of the fowler, and bruise his head, wherein lyes all his power and plots.*

---

*The 43: Legacie.*

**W**Hen thou canst not profit by the Word of God, or his workes of mercy or afflictions, apply, *Isai. 48. 17. I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldst goe.*

*Mat. 21 41. The Kingdome of God shall be taken from you, and given to a Nation*

*Nation bringing forth the fruits thereof.*

This is a promise, that the Gentiles shall bring forth the fruits of the Gospell, therefore every beleeving Gentile may apply it.

*The 44. Legacie.*

**W**Hen thou findest thy selfe not like the people of God, either in heart or life, apply, Ier. 32. 39. *I will giue them one heart, and one way.*

When thou seest thine heart not like the people



ple of God either in their affection to God, or his people, or ordinances, or in their sorrowing for sinne, apply, *I will giue them one heart.*

When thou seest thy life and conversation not so holy as the people of God, apply, *I will giue them one way.*

---

*The 45. Legacie.*

**I**F thou wouldest haue the blessing of the Lord to rest vpon thee, apply, Psalm. 5. 12. *The Lord will blesse the righteous.*

Deut.

Deut. 7. 13. *I will blesse thee.*

Psal. 3. 8. *Thy blessing is upon thy people.*

Psal. 24. 5. *He shall receive the blessing from the Lord, and righteousness from the God of his salvation.*

Psal. 115. 12. 13. *The Lord will blesse vs, hee will blesse the house of Israel, he will blesse the house of Aaron. Hee will blesse them that feare the Lord, both small and great.*

The

*The 46. Legacie.*

**I**F thou wouldest be a blessing in thy place, apply, Gen. 12. 2. *I will blesse thee, and thou shalt be a blessing.*

Ezek. 34. 26. *I will make them about my hill a blessing.*

---

*The 47. Legacie.*

**W**Hen thou separatest thy selfe from the wicked in their corrupt worship and manners, apply, 2. Cor. 6. 16, 17, 18. *I will dwell in them, and walke in them,*  
*and*



*and I will be their God, and they shall bee my people, Wherefore come out from among them, and be yee separate, saith the Lord; and touch not the vncleane thing, and I will receiue you; and will be a father vnto you, and yee shall be my sonnes and daughters, saith the Lord Almighty.*

Thus farre of Grace; the next Promises are about the meanes of Grace either ordinarie, or extraordinarie.

*The*

*The 48. Legacie.*

**I**N every Ordinance thou maist apply this promise, *Isai. 12. 3. With joy shall you draw water out of the wels of salvation.* Now in that it is said, out of the Wels of salvation, and not Well, I thinke we ought to apply it to every ordinance of God, so as wee are to vse them with a comfortable perswasion, that wee shall receiue abundance of grace from them. As the Lord promiseth wee shall draw waters from out of thé, wee shall not onely vse them,

them, but draw from them with joy. Therefore when we pray, meditate, heare, conferre, fast, in every duety, apply this promise, and you shall find him faithfull which promiseth.

*The 49 Legacie.*

**W**Hen thou prayest apply these promises for the strengthening of thy faith, and for thy hearing: Matth. 7. 7.

*Aske and it shall bee given you, seeke and you shall find, knocke and it shall be opened vnto you.*

Matth. 6. 6. *Pray to thy*

E

Fa.



Father which seeth in secret, shall reward thee openly.

Mat. 21. 22. And all things whatsoever yee shall aske in prayer, beleeving yee shall receive it.

Iohn 14. 13, 14. Whatsoever yee shall aske in my name, I will doe it.

Iohn 16. 24. Aske and yee shall receive, that your joy may be full.

Iohn 15. 7. Aske what you will, and it shall be done unto you.

Isai. 65. 24. Before they call I will answere, and whiles they are yet speaking, I will heare.

Iob. 22. 27. Thou shalt make

make thy prayers unto him  
and he shall heare thee, and  
if thou seeke him he will be  
found.

---

*The 50. Legacie.*

**W**Hen thou medita-  
test, apply these  
promises, Prov. 14. 22.  
Mercy and truth shall bee  
to them which devise good.

Psal. 103. 17, 18. The  
loving kindnesse of the  
Lord endureth for ever,  
to them which thinke vpon  
his commandements to doe  
them.

Phil. 4. 8, 9. Thinke on  
these things, which yee haue

*both learned and received,  
and heard, and seene in me,  
and the God of peace shall  
be with you.*

If thou desirest mercie, or the truth of God to be for thy good, or the louing kindnesse of the Lord to be for ever towards thee, and that God which brings peace with him to bee with thee, then meditate on good things, and with such a meditation, as may stirre thee vp to practise, and then all these promises shall surely be performed to thee. And because meditation is an hard duety, therefore



fore encourage thy selfe to it by the benefit it brings, & it being a way of God, hee will giue thee his Spirit to cause thee to walke in it.

---

*The 51. Legacie.*

**I**N meditating, conferring, and reading of the word of God, apply, Ioshua 1. 8. *Let not this booke of the Law depart out of thy mouth, but meditate therein day and night, that thou mayst observe to doe according to all that is written therein: for then thou shalt make thy way prosperous, and*  
E 3 then

*then thou shalt haue good  
successe.*

---

*The 52. Legacie.*

**I**N reading of the  
Word, if wee vnder-  
stand not, apply these  
promises, Prov. 1. 23. *I  
will poure out my Spirit  
vnto you. I will make known  
my words vnto you.*

Prov. 1. 4. *It giues sub-  
tilty to the simple : to the  
young men knowledge and  
discretion.*

Psal. 19. 8. *The Com-  
mandement of the Lord is  
pure, inlightning the eyes.*

*The*

*The 53. Legacie.*

**W**Hen thou canst not  
speake in confe-  
rence to edification, but  
feelest thine heart shut  
vp, then apply, Ioh. 7. 38.  
*Hee that beleeveth on mee,  
out of his belly shall flow  
rivers of living water.*

Prov. 10. 31. *The mouth  
of the just bringeth forth  
wisdom.*

Prov. 12. 14. *A man  
shall be satisfied with good  
by the fruit of his mouth.*

Isai. 32. 4. *The tongue  
of the stammerers shall be  
ready to speake plainly.*

Isai. 35. 6. *The dumbe  
mans tongue shall sing.*



When thou art with the people of God, that thou maist receiue good from them, and do them good, apply, Prov. 13. 20. *He that walketh with wise men shall be wise.* So apply Prov. 12. 14. Iohn 7. 38. Ezek. 47. 12. *His fruit shall be meat, and his leaues medicine.*

If thou findest thy soule stand in need of wisdom, keepe company with the people of God which are the only wise people, and then thou hast the sure promises of the Lord, thou shalt be wise. If thou hungrst after good, resort  
to

to the righteous, and thou shalt bee satisfied with good things. If thou feele thy selfe dead, out of him shall flow rivers of water of life, for thy quickning. If thy soule be faint or sicke, his fruit shall bee meat, and his leaues medicine. Let all this good which is gotten by their fellowship, cause thee to delight in them, and take heed of forsaking the fellowship of the Saints.

When thou goest into company, apply these promises to thy selfe, that thou mayst be so to others, and hin-

E 5 der

der not thy selfe by vn-  
beliefe.

---

*The 54. Legacie.*

**W**Hen thou art to  
goe to the assem-  
blies, to participate in  
the ordinances, apply,  
*In all places where I record  
my name, I will come to  
thee & blesse thee.* If thou  
wantest the Lord or his  
blessing, go to his house,  
and thou shalt finde him.  
*Psal. 36. 8, 9. They shall  
bee abundantly satisfied  
with the fatnesse of thine  
house, and thou shalt make  
them drinke of the river of  
thy pleasures. For with thee*  
is



is the fountaine of life, &  
in thy light shall wee see  
light. Psal. 65. 4. Wee shall  
be satisfied with the good-  
nesse of thy house, even of  
thine holy temple. Psalm.  
83. 11. The Lord God is a  
Sunne and shield, the Lord  
will giue grace and gloory,  
and no good thing will hee  
withhold. Psal. 92. 13, 14.  
Those that bee planted in  
the house of the Lord, shall  
flourish in the courts of our  
God. They shall still bring  
forth fruit in their old  
age: they shall be fat and  
flourishing. Psal. 128. 5.  
The Lord shall blesse thee  
out of Sion. Isai. 25. 6.  
7, 8. In this mountaine  
shall

*shall the Lord of Hostes  
make unto all people a feast  
of fat things, a feast of  
Wine on the lees, of fat  
things full of marrow, of  
wines on the lees well refi-  
ned.* Therefore when his  
ordinances are corrup-  
ted with mens inventi-  
ons, then thou mayst  
presse him with this pro-  
mise, that hee will giue  
vs wine fined and puri-  
fied, even his purest or-  
dinances, and most com-  
fortable to our hearts,  
as wine is. And when  
there is little nourish-  
ment, because their gifts  
are weake, vige him  
with this, that hee hath  
pro-

promised to make vs a  
feast of fat things full of  
marrow, for I take this  
promise to be meant  
of the Churches after  
Christ, vers. 7. *And he  
will destroy in this moun-  
taine the face of the cove-  
ring cast over all people,  
and the vaile that is spread  
over all nations.* Thy sins  
that are too strong for  
thee, bring them to the  
Lord in his ordinances,  
& he will destroy them,  
though thou seeme to be  
covered with them, and  
they spread as a vaile  
vpon thee, yet beleue  
his promises, and all  
things shall be possible  
vnto



vnto thee. *Isai. 56. 7. I will make them joyfull in mine house of prayer, their burnt offering, and their sacrifices shall be accepted vpon mine altar. God will both giue to them and accept from them their sacrifices, as pleasing to him. 2. Chron. 20. 20. Beleeue his Prophets, so shall yee prosper.*

*Prov. 1. 5. A wise man will heare, and will increase learning, and a man of understanding shall attaine vnto wise counsels. Prov. 4. 10. 12. Heare and receiue my sayings, and the yeares of thy life shall bee many, when thou goest thy steps*

steps shall not be strait, and when thou runnest thou shalt not stumble. Mark. 4. 24. Vnto you that heare shall more be given. Isai. 55. 3, 11, 12. Encline your eare, and come vnto mee, heare and your soule shall liue; and I will make an euerlasting Covenant with you, even the sure mercies of David. My word shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Therefore yee shall goe forth with joy, and be led forth with peace; the mountaines and the hills shall breake forth before you into singing, and all the trees

*trees of the field shall clap their hands. vers. 13. in stead of the thorne shall come up the firre-tree, and in stead of the bryer shall come up the myrtle tree; this force shall the word haue in thine heart for planting of Grace, and destroying of sinne.*

*Hos. 14. 7. They that dwell vnder his shadow shall retorne, they shall re-vine as the corne, and grow as the vine, the sent there- of shall be as the vine in Lebanon. If thou would- est retorne, apply this, hee shall retorne. If thou beest decayed, apply this; They shall revine as the*



*the corne.* If thou would-  
est flourish in grace, ap-  
ply, *They shall flourish as  
the vine.* If thou would-  
est be a sweet smelling  
savour in all places, ap-  
ply, *The sent thereof shall  
be as the vine of Lebanon.*  
Seeing all these good  
things come from the  
powerfull ordinances of  
the Lord, let vs giue him  
no rest till hee bestow  
these blessings vpon vs;  
when the Pastour of the  
people pronounceth the  
blessing, apply, this pro-  
mise, Numb. 6. 27. *I will  
blesse thee.*

*The*

*The 55. Legacie.*

**W**Ouldest thou enjoy the ordinances of God, and a blessing vpon them, apply, Ier. 31. 14. *I will satiate the ioules of the Priests with fittnesse, and my people shall be satisfied with goodnesse.*

Ier. 3. 15. *I will giue you pastours according to mine heart, which shall feed you with knowledge and understanding.*

Ezek. 34. 26, 27. *And I will make them and the places round about my hill a blessing, and I will cause the shower to come downe*

*in his season: there shall be showres of blessing. And the tree of the field shall yeeld her increase, and the earth shall yeeld her fruit.*

These promises are both for Pastor & People, the Pastor shall bee able to teach with knowledge and vnderstanding, his soule shall bee replenished with fatnes, his teaching shall be as seasonable showres of blessing, that shall make the people fruitfull. The people must apply these promises, first that God would giue them able Teachers, and that they may finde their ministry blef-



bleſſed vnto them, according to theſe promiſes. That they may be ſed with knowledge and vnderſtanding, that they may be ſatisfied with goodneſſe, & that their teaching may be ſeaſonable ſhowres of bleſſing to make them fruitfull, as it is promiſed, that the trees ſhall yeeld their fruit. How much are Gods ordinances to be deſired, by which hee doth convey ſo many bleſſings vnto his people? Let vs giue him no reſt, till he furniſh Ieruſalem with all her ordinances and officers.

*The*

*The 56. Legacie.*

**I**F thou enjoyest glorious graces, or meanes of grace, and fearest the losing of them, apply, *Isai. 4. 5. 6. Vpon all the glory shall bee a defence. And there shall be a Tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from storme, and from raine.*

*Isai. 27. 3. I the Lord doe keepe it, I will water it every moment : lest any hurt it, I will keepe it night and day.*

*Isai. 33. 16. His place of defence shall be the muniti-  
on of Rockes, bread shall  
be*

*be given him, his waters shall be sure.*

Hast thou any glorious grace, or meanes of grace? arme thy selfe with the power of God in his promises, for the Devill will vse all his forces and subtilty, to deprive thee of them; apply, *Vpon all thy glory hee shall be a defence. His defence shall be a munition of Rockes.* Seest thou an heat of sinne in thy selfe, or the rage of the wicked, that causeth thee to feare the losse of them? apply, *There shall be a covering for a shadow in the day for the heat.* Doth  
the



the devil raise vp storms?  
inwardly , temptations;  
outwardly , persecuti-  
ons; apply , *The defence  
and covering shall bee a  
place of refuge, and cover  
for the storme, and for the  
raine.* Fearest thou the  
subtilty of thine ene-  
mies , that vnawares  
when thou thinkest not  
on them, they will sur-  
prise thee, and steale thy  
blessing from thee? ap-  
ply, *I the Lord doe keepe it  
night and day.* If thou  
fearest God will not  
continue thus to thee,  
apply, *I will water it eve-  
ry moment; not one mo-  
ment, but he will be ad-  
ding*

ding and nourishing:  
bread shall be given him,  
and his waters shall bee  
sure.

---

*The 57. Legacie.*

**W**Hen thou art banished from Gods ordinances, apply these promises for thy return, Isai. 35. 10. *The ransomed of the Lord shall returne, & come to Sion with songs, and everlasting joy upon their heads: they shall obtaine joy and gladnesse, and sorrow and sighing shall flee away. Ier. 3. 14. I will take you two of a family, and one of a City, and will bring*

bring you to Sion. Deut.  
30. 4. If any of thine bee  
driven out vnto the outmost  
parts of heaven, frō thence  
will the Lord thy God ga-  
ther thee, and from thence  
will hee fetch thee. Ezek.

34. 11, 12, 13, 14, 15, 16.  
Behold I, even I will both  
search my sheepe, and seeke  
them out. As a sheeheard  
seeketh out his flocke in the  
day that hee is among his  
sheepe that are scattered:  
so will I seeke out my sheep,  
and will deliver them out  
of all places, where they  
haue beene scattered in the  
cloudy and darke day. And  
I will bring them out from  
the people, and gather them  
F from



from the countries, and will bring them to their owne land, and feed them upon the mountaines of Israel, by the rivers, and in all the inhabited places of the Country: I will feed them in a good pasture, and upon the high mountaines of Israel shall their fold bee: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountaines of Israel. I will feed my flocke, and I will cause them to lye downe, saith the Lord God. I will seeke that which was lost, and bring againe that which was driven away, and will binde up that which

which was broken, and will strengthen that which was sicke.

If thou now mournest for Gods ordinances, apply, *Thou shalt not onely returne to Sion, but returne with joy, and sorrow shall flee away.* If thou beest but one amongst many which desirest it, and fearest thou shalt be left among them, apply, *I will take you one of a citie, and two of a Tribe:* though thou beest but one of a City that returnest to the Lord, he will bring thee to Sion from all the rest. If thou art farre removed from all

meanes, and that the Lord hath done it for thy sinne, apply, *Though thou werst cast into the outmost part of the Heaven, thence will the Lord gather thee, and from thence will hee take thee; he will deliver from all places where they have beene scattered in the cloudy and dark day, and will feed them in good pastures, and will bring them to rest.*

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*The 58. Legacie.*

**W**Hilst thou art banisht from Gods house, apply, Ezek. 11. 16. *I will be unto the as a little Sancta.*



*Sanctuary in the countries  
where they shall come. Isai.  
40. 11. Hee shall feed his  
flocke like a sheeheard, hee  
shall gather the Lambes  
with his arme, and carrie  
them in his bosome, and  
shall gently lead those that  
are with young.*

In thy banishment, at  
those houres when thy  
soule was wont to be re-  
freshed in the Sanctua-  
ry of God on the Sab-  
bath, and at other times,  
when thou findest thy  
selfe to stand in need ei-  
ther of defence, or nou-  
rishment, apply, *I will  
bee a Sanctuary unto you.  
He shall feed his flocke as a*

*sheepheard.* If in this time thou feelest thy selfe very weake, apply, *Hee shall gather his Lambes in his armes, and carrie them in his bosome, and guide them with young:* they cannot miscarie that are shut vp in the bosome of God, nor feare that are guided by him. Therefore though wee be never so weake in our selues, yet here is our comfort, wee are safe in our God: O happy people, saved by the Lord.

*The*

*The 59. Legacie.*

**W**Hen wicked sheeph-  
 heards are over vs,  
 then apply, Ezek. 34. 10.  
*Thus saith the Lord God,*  
*Behold, I am against the*  
*sheepheardes, and I will re-*  
*quire my flocke at their*  
*hand, and cause them to*  
*cease from feeding the flock,*  
*neither shall the sheep-*  
*heardes feed themselves any*  
*more: for I will deliver my*  
*flocke frō their mouth, that*  
*they may not be meat for*  
*them. vers. 21, 22. Because*  
*yee haue thrust with side, &*  
*with shoulder, and pusht*  
*all the diseased with your*  
*hornes, till yee haue scatte-*



*red them abroad: Therefore will I saue my flocke, and they shall no more be a prey, and I will cause the wilde beast to cease out of the Land.*

*When the shepheards feed themselues, and are ready to deuoure vs, apply, The shepheards shall not feed themselves any more. I will deliver my sheepe from their mouthes, they shall no more deuoure them.*

*When through their greatnesse & our weaknesse, they push vs so with their hornes, that we are scattered, both shepheard from people,*

ple, and one from another, apply, I will helpe my sheepe, and they shall no more be spoyled; I will cause the wilde beast to cease out of the Land.

*The 60. Legacie.*

**W**Hen through evill shepheards we are come to great miserie, apply, Ezek. 34. 16. I will seeke that which was lost, and bring againe that which was driven away, and will binde up that which was broken, and will strengthen that which was sicke. Isai. 30. 20. Though  
F 5 the

the Lord giue you the bread of aduersitie, and the water of affliction, yet shall not thy teachers bee removed into a corner any more, but thine eyes shall see thy teachers. When through euill shepheards thou art come to such an estate, as thou seest thy selfe to haue lost God and goodnesse, and art driven away from all things that might helpe thee, apply, *I will seeke that which was lost, I will bring againe that which was driven away.* When thou art even broken with misery and growne very weake, apply, *I will binde*



*binde up that which was broken, and strengthen that which was weake. When thy Teachers which should helpe thee in this estate, are forced to flie and hide themselues for feare of wicked shepherds, apply, They teachers shall not be removed into a corner any more, but thine eyes shall see thy Teachers.*

Thus farre of the ordinances of God, which are ordinary; Now for the duety of Fasting, which is extraordinary.

*The*

*The 61. Legacie.*

**W**Hen thou fettest thy selfe to fast, apply, Mat. 6. 18. *If thou fast in secret, thy father which seeth in secret will reward thee openly.*

*Iam. 4. 8. 10. Draw nigh vnto God, and he will draw nigh vnto you. Humble your selues in the sight of the Lord, & he shal lift you vp.*

Thus farre of the meanes of Grace, the next promises are when we suffer persecution for well-doing, for all that will liue godly must suffer persecution: therefore strengthen thy selfe with these promises.

*The*

*The 62. Legacie.*

IF thou beest railed  
vpon for well doing,  
apply, 1. Pet. 4. 14. If ye  
be reproached for the name  
of Christ, happy are ye, for  
the Spirit of God, and of  
glory resteth vpon you.

Mat. 5. 11. 12. Blessed  
are yee when men shall re-  
vile you, and persecute you,  
and shall say all manner of  
evill against you falsly for  
my sake. Rejoyce and bee  
exceeding glad, for great is  
your reward in heaven, for  
so persecuted they the Pro-  
phets which were before  
you.

*The*



*The 63. Legacie.*

**W**Hen they persecute thee any other wayes even vnto death, apply, Mat. 10. 39. *He that loseth his life for my sake, shall finde it.* Mat. 5. 10. *Blessed are they which are persecuted for righteousnesse sake: for theirs is the Kingdome of Heaven.* When wee lose any earthly blessing for Gods cause, apply, Mat. 19. 24. *Every one that hath forsaken houses, or brethren, or sisters, or father or mother, or wife or children, or lands for my names*

*names sake, shall receiue an hundred fold, and shall inherite everlasting life.*

This is the greatest (& yet lawfull) vsury of all others, to part with one outward blessing, and to receiue an hundredth for it, to lose a miserable life, and to enjoy eternall life, to suffer a short time, and to haue a great reward in heauen, to bee disgraced, and to haue the Spirit of glory rest vpon vs. Therefore when thou art rayled vpon, apply, *Blessed am I, the Spirit of glory rests vpon mee, therefore they cannot make mee vile.*

vile. Art thou any way persecuted? apply, *theirs is the Kingdome of Heaven; great is your reward in Heaven.* Take they thy life? apply, *Hee that loseth his life for my sake shall finde it.* Take they away any earthly blessing? thou shalt receiue an hundreth fold at this present; therefore if Vsurers gladly lee out their money, that hope to receiue but eight in the hundreth, bee ashamed of thy selfe, that thou shouldest not giue one for an hundreth, when thou hast the promise of him that never failed



failed to performe.

---

*The 64. Legacie.*

**I**N pertaking with  
Gods people in suffering,  
that thou mayst be  
partakers of their comforts,  
apply, 2 Corinth. 1. 6. *As you are partakers  
of the sufferings: so shall yee be also of the  
consolation.*

---

*The 65. Legacie.*

**W**Hen thou art called  
forth to defend  
the truth, apply, Math.  
10. 19. *When they deliver  
you*

you v<sup>p</sup> take no thought,  
how, or what ye shall speake,  
for it shall be given you in  
that same houre what yee  
shall speake.

Luk. 21. 15. I will giue  
you a mouth and wisdom  
which all your aduersaries  
shall not be able to gaine-say  
nor resist. Mat. 10. 32.  
Whosoever confesseth mee  
before men, him will I  
confesse before my Father  
which is in heaven. When  
thou fearest thou shalt  
not be able to speake in  
defence of the truth, ap-  
ply, It shall be given thee,  
though thou hast it not be-  
fore, in that houre, what  
thou shalt say. If thou fea-  
rest

rest the learning of thine  
adversaries, and thine  
owne simplenesse, apply,  
*I will giue thee not onely a  
mouth, but also wisdom,*  
*where-against they shall not  
be able to speake.* If thou  
want courage, embol-  
den thy selfe with this,  
Christ will confesse thee  
before his father.

— — — — —

*The 66. Legacie.*

**I**F thou wouldst bring  
forth seasonable fruit  
for every estate, and for  
every duty, apply, Psal.  
1. 3. *Thou shalt be as a  
tree which bringeth forth  
his*



*his fruit in season. Ezek. 47. 12. Hee shall bring forth fruit according to his moneths. If thou art to speake or pray, or doe any duty, that thou mayst doe it seasonably, and haue fitting words and thoughts, apply, thou shalt bring forth fruit in season. So in every estate, prosperity or aduersity, that thou mayst bring forth the fruits of it, apply, They shall bring forth fruit in season, according to their moneths.*

Thus farre about spirituall things. The next promises are about earth.

earthly things: and because Children are the most excellent, therefore I will beginne with them.

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*The 67. Legacie.*

[F thou hast children, apply, Psal. 112.2. *His seed shall bee mighty vpon earth: the generation of the just shall be blessed.*

Deut. 7. 13. *Hee will blesse the fruit of thy womb.*  
Gen. 17. 7. *I will establish my covenant betweene mee and thee, and thy seed after thee, in their generations for an everlasting covenant, to be a God vnto thee,*  
G and

and to thy seed after thee. Isai. 44. 3, 4. I will poure my Spirit vpon thy seed, and my blessing vpon thine off-spring: and they shall spring vp as among the grasse, as willowes by the water-courses. If thou desirest grace and Gods blessing for thy children, apply, I will poure my Spirit and blessing vpon thy seed. If thou wouldest haue them grow vp in it, apply, They shall grow as among the grasse, and as the willowes by the water courses. If thou wouldest haue them in the covenant with thy selfe, thy God to be theirs, apply,



*I will make an everlasting covenant with thee, to be God to thee, and to thy seed after thee. Desirest thou outward things for thē? apply, His seed shall bee mighty upon earth.*

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*The 68. Legacie.*

**[***F thou wantest children, apply, Deut. 7. 14. Thou shalt be blessed above all people, there shall neither be male nor female barren among you. Deut. 28. 11. The Lord shall make thee plentifull in the fruit of thy body. Psalm. 128. 3. Thy wife shall bee as a fruitfull vine by the*

*sides of thine house, thy children like olive plants, round about thy table. vers.*

*4. 6. Lo thus shall the man bee blessed that feareth the Lord. Thou shalt see thy childrens children.*

If thou hast conceived, apply this promise for keeping of it, *Exod. 23. 26. There shall none cast their young, nor bee barren in thy land.* This, and all other promises of earthly things, are to be applyed so farre as is good for vs: wee are not to doubt of them.

*The*

*The 69. Legacie.*

**I**F the Lord deny thee children, apply, Isai. 56. 5. *To them will I giue in mine house, and within my walls, a place and a name better then of sonnes and of daughters, I will giue them an everlasting name that shall not be cut off.*

*The 70. Legacie.*

**I**F thou wouldest haue the comfortable and holy vse of thine habitation, apply, Iob. 5. 24.

G 3

*Thou*



*Thou shalt know that thy Tabernacle shall be in peace, and thou shalt visit thine habitation, and not sinne.*

*- Psal 91. 10. There shall no evill befall thee, neither shall any plague come nigh thy dwelling. Prov. 14. 11. The Tabernacle of the upright shall flourish. Prov. 12. 7. The house of the righteous shall stand.*

*If thou wouldst prosper in thine house, apply, Peace shall be in it. No plague shall come neare it. It shall flourish. If thou wouldest haue it continue so, apply, It shall stand. That they may not be a snare to thee, but*

but thou maist vse thy  
blessing and not sinne,  
apply, *Thou shalt visit thy  
habitation, and not sin.*

*The 71. Legacie.*

[F thou wouldest haue  
thy comming in and  
going out blessed, ap-  
ply, Deut. 28. 6. *Blessed  
shalt thou bee when thou  
commest in, and blessed  
shalt thou be when thou go-  
est out. Psal. 121. 8. The  
Lord shall preserue thy go-  
ing out, and thy comming  
in, from this time forth,  
and even for evermore.*

When thou goest out,  
if thou wouldest haue

G 4 the

the heavens and earth,  
and all creatures blessed  
to thee, and bee made  
able to make the spiri-  
tuall vse of them, apply,  
*Blessed shalt thou bee when  
thou goest out, and when  
thou comdest in. The Lord  
shall preserue thy going  
out, and thy comming in. If  
thou wouldest haue the  
continuance of it, apply,  
From this time forth for  
euermore.*

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*The 72. Legacie.*

**W**Hen thou eatest  
or enjoyest any  
blessing, that it may sa-  
tisfie



tisfie thee, and thou  
mayst haue the sanctifi-  
ed vse of it, apply, *Ioel*  
*2. 26. Ye shall eate in plen-*  
*ty and bee satisfied, and*  
*praise the name of the Lord*  
*your God.*

That thy meate and  
outward blessings may  
giue thee content, and  
satisfie thee, apply, *Thou*  
*shalt eat and be satisfied.*

That thou maist haue  
the sanctified vse of it,  
apply, *Thou shalt praise*  
*the Lord.*

*The 73. Legacie.*

**W**Hen thou takest  
thy rest at night,  
apply, Prou. 3.24. *When  
thou lyeſt downe thou ſhalt  
not bee afraid: yea thou  
ſhalt lie downe, and thy  
ſteepe ſhall be ſweet.*

Iob. 11. 19. *Alſo thou  
ſhalt lie downe, and none  
ſhall make thee afraid.*

If thou art troubled  
with feares of the night,  
apply, *Thou ſhalt not bee  
afraid.*

When thou takeſt thy  
reſt, apply, *None ſhall  
make thee afraid.*

If thou art troubled  
with

with any thing that  
breakes thy rest, apply,  
*Thy rest shall be sweet.*

*The 74 Legacie.*

**W**Hen thou puttest  
thine hand to any  
worke, that it may bee  
blessed, apply, Deut. 28.  
12. *The Lord shall blesse  
all the worke of thine hand.*  
Deut. 30.9. *The Lord thy  
God will make thee plen-  
tious in every worke of  
thine hand.* The Lord  
will not onely blesse  
some of thy workes, but  
every one; therefore in  
every worke send vp  
short



short prayers for the clayming of them, and so at our going out, and comming in, or eating, or sleeping, renew these promises vpon thy selfe, by faith applying them, and by prayer suing for them.

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*The 75. Legacie.*

**I**F thou wouldst haue thy outward blessings blessed of God, apply, Deut. 28. 4, 5. *Blessed shall bee the fruit of thy body, and the fruit of thy ground, and the fruit of*

*of thy cattell, the increase  
of thy kine, and the flockes  
of thy sheepe. Blessed shall  
be thy basket and thy store.  
Deut. 7. 13, 14. The Lord  
will also blesse the fruit of  
thy wombe, and the fruit  
of thy land, thy corne, and  
thy wine, and thine oyle,  
the encrease of thy kine,  
and the flockes of thy sheepe.  
There shall bee neither  
male or female barren a-  
mong you, or among your  
cattell. That thy goods  
and thine house may be  
blessed, apply, Blessed  
shall bee thy basket and thy  
store. If thou beest in  
debt, apply, Deuteron.  
28. 12. Thou shalt lend  
unto*

unto many and shall not borrow.

*The 76. Legacie.*

[IF thou desirest to enjoy the labours of thine hands, apply, Isai. 65, 21, 22, 23. They shall build houses and inhabit them, they shall plant vineyards and eat the fruit of them. They shall not build and another inhabit, they shall not plant, and another eat: for as the dayes of a tree are the dayes of my people, and mine elect shall long enjoy the workes of their hands. They shall  
not



*not labour in vaine, nor  
bring forth for trouble. Ps.  
128. 2. Thou shalt eat the  
labour of thine hands.*

---

*The 77. Legacie.*

**W**Hen thou art dili-  
gent in thy calling,  
apply, Prou. 12. 14.  
24. *The recompence of a  
mans hands shall be rende-  
red vnto him. The hand of  
the diligent shall beare  
rule. When thou enjoy-  
est that thou hast labou-  
red for, apply, Psal. 128.  
2. Thou shalt eat the la-  
bour of thine hands: hap-  
pie shalt thou bee, and it  
shall be well with thee.*

*The*

*The 78. Legacie.*

**W**Hen thou seest the wicked to bee carried with restlesse desires, hungring and thirsting after those things which satisfie them not, and thou desirest content, apply, *Isaiah 65. 13, 14. Thus saith the Lord, behold my servants shall eat, but yee shall be hungry: behold my servants shall drinke, but yee shall be thirsty: behold my servants shall reioyce, but ye shall be ashamed: Behold my servants shall sing for ioy of heart, but ye shall cry for sorrow of heart, and shall*

*shall howle for vexation of  
spirit.*

---

*The 79. Legacie.*

**I**F thou fearest thou  
shalt lose by follow-  
ing the Lord, apply,  
Psal. 37. 9, 11, 18, 19,  
*Those that waite vpon the  
Lord shall inherit the  
earth, their inheritance  
shall be for ever: they shall  
not be ashamed in the euill  
time. They shall inherit  
the earth, and delight  
themselves in the abun-  
dance of peace. Psal. 112  
3. Wealth and riches shall  
bee in his house. Iob 22.  
23,*



23,24. Thou shalt be built up, thou shalt lay up gold as dust, and the gold of Ophir as the stones of the brookes. vers. 25. Yea the Almighty shall bee thy defence, and thou shalt haue plenty of silver. Gen. 15. 1. I am thy exceeding great reward. Fearest thou the losse of thy land, apply, Thou shalt inherit the earth, their inheritance shall be for ever. Thou shalt possesse the Earth. Doe others trouble thee? apply, They shall haue their delight in the multitude of peace. Art thou poore or fearest the losse of thy goods?

goods? *Riches and treasure shall be in his house.*  
Art thou oppressed by the wicked? apply, *The Almighty shall be thy defence.*

*The 80. Legacie.*

**W**Hen thou hast lost  
blessings by sinne,  
apply these promises  
for their recovery, *Joel*  
*2. 24, 25, 26. The floores*  
*shall be full of wheat, and*  
*the fats shall overflow with*  
*wine and oyle, and I will*  
*restore to you the yeares*  
*that the Locust hath eaten,*  
*the cankerworme, the ca-*  
*terpillar,*

terpillar, and the palmer-worme: and yee shall eat in plentie, and be satisfied, and praise the Lord. Deut. 30 5. I will multiplie you aboue your fathers.

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The 81. Legacie.

**I**F thou fearest the losse of thy good name, apply, Iob. 5. 21. Thou shalt be hid from the scourge of the tongue. Iob. 11. 15. Thou shalt lift up thy face without spot. Psal. 37. 6. Hee shall bring forth thy righteousness as the light, and thy judgement as the noone day. Prov. 10. 7.

The



*The memory of the just is blessed.*

Fearest thou the wicked will take away thy good name? apply, *Thou shalt bee hid from the scourge of the torgue. Cast they blots vpon thee? apply, Thou shalt lift vp thy face without spot. Seeke they to darken the light of thy holy life? apply, He shall bring forth thy righteousness as the light, and thy judgement as the noone day.*

---

*The 82. Legacie.*

**I**F the world despise thee, comfort thy selfe with

with these promises,  
Ex. 19:5. *Ye shall be Gods  
peculiar treasure aboue all  
people.* 1.Sam. 3.30. *Those  
that honor me will I honor,  
saith the Lord.* Psal. 91.  
14. *I will set him on high,  
because he hath knowne my  
name.* Psal. 112. 9. *His  
horne shall be exalted with  
honour.* Iohn 12. 26. *If  
any man serue me, him will  
my father honour.* Prov.  
4. 7, 8, 9. *Get wisdom,  
exalt her, and she shall pro-  
mote thee, Shee shall bring  
thee to honour when thou  
dost embrace her; She shall  
giue to thine head an orna-  
ment of grace, a crown of  
glory shall shee deliver to  
thee.*

When

When the world counts thee as the off-scouring of the world, vile, nought-worth: apply, *Ye shall be Gods chiefe treasure aboue all people.* Doth the world debase thee? apply, *The Lord will exalt thee. The Father will honour him.*

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*The 83. Legacie.*

**W**Hen thou art in any want for soule, or body, apply, *Psal. 34. 9. 10. There is no want to them that feare him. The young Lions doe lacke and suffer hunger, but they that seeke the Lord shall not want*



want any good thing. Psal.  
84. 11. No good thing will  
hee with-hold from them  
that walke uprightly. Mat.  
6. 33. Seeke yee first the  
Kingdome of God and his  
righteousnesse, and all these  
things shall be added vnto  
you. Art thou troubled  
vvith distracting cares  
for outward things?  
apply, Seeke the King-  
dome of Heaven and his  
righteousnesse, and all o-  
ther things shall be cast  
upon you. Fearest thou  
that thou shalt bee o-  
verpressed with want?  
apply, Those that seeke  
the Lord, shall want no  
good thing. No good thing  
will

will hee with-hold from  
them that walke uprightly.

*The 84. Legacie.*

**I**N liberall giving, ap-  
ply these promises,  
Prov. 11. 25. *The liberall  
soule shall be made fat, and  
hee that watereth shall bee  
watered also himselfe.*

Prov. 19. 17. *He that  
hath pitie on the poore len-  
deth to the Lord: and that  
which hee hath given will  
he pay him againe.*

Math. 6. 4. *Giue in se-  
cret, and thy Father him-  
selfe shall reward thee o-  
penly. 2. Cor. 6. 6. 10. 11.*  
*Hee which soweth bounti-  
fully*

fully shall reape bountifully. He that ministreth seed to the sower, both minister bread for your food, and multiply your seed sowne, and increase the fruits of your righteousness, being enriched in every thing to all bountifulnesse.

Isai. 58. 10, 11. If thou draw out thy soule to the hungry, and satisfie the afflicted soule: then shall thy light rise in obscurity, and thy darknesse be as the noone day. And the Lord shall guide thee continually, and satisfie thy soule in drought, and make fat thy bones, and thou shalt bee like a watered garden, and like



like a spring of waters,  
whose waters faile not.

When thou givest to  
the people of God, and  
entreatest them kindly,  
apply, Mat. 10. 41, 42.  
*He that receiveth a Prophet  
in the name of a Prophet,  
shall receive a Prophets re-  
ward: and he that receiveth  
a righteous man, in the  
name of a righteous man,  
shall receive a righteous  
mans reward. And who-  
soever shall giue to drinke  
vnto one of these little ones  
a cup of cold water onely in  
the name of a Disciple, ve-  
rily I say vnto you, hee shall  
in no wise lose his reward.*

*The 85. Legacie.*

**I**F sicknesse be amongst vs, apply, *Exod. 23. 52.*  
*I will take sicknesse away from the midst of thee.*

*Psal. 41. 3.* The Lord will strengthen him upon the bed of languishing; thou wilt make all his bed in his sicknesse.

*Deut. 7. 15.* And the Lord will take away from thee all sicknesse, and will put none of the evill diseases of Egypt upon thee.

If the plague bee amongst vs, apply, *Psal. 91. 3. 6. 7.* Surely he shall deliver thee from the noy-  
 some pestilence. Thou shalt

not

*not be afraid of the pestilence that walketh in darknesse, nor for the destruction that wasteth at noon day, A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh thee.*

*Art thou sicke? apply, The Lord will strengthen him upon the bed of sorrow: thou wilt make all his bed in his sicknesse.*

*Art thou there where the sicke are? apply, I will take away all sicknesse from the midst of thee.*

*Fearest thou the pestilence? apply, I will deliver thee from the noysome pestilence.*



*The 86. Legacie.*

**I**F thou fearest death,  
apply, Isai. 57. 2. *Hee  
shall enter into peace, they  
shall rest in their beds.*  
None feares to goe to  
bed, when they know  
they shall rest, being  
weary. This resting is  
more sure and lasting  
for ever. Rom 8. 11. *Hee  
that raised up Christ from  
the dead, shall quicken your  
mortall bodies.* Therefore  
wee must not thinke of  
it, but as a better life gi-  
ven by the Spirit of  
God.

*The*

*The 87. Legacie.*

**I**f thou fearest vntime-  
ly death, apply, Iob 5.  
26. *Thou shalt come to thy  
graue in a full age, like as  
a shooke of corne commeth  
in, in his season.* Exod.  
23.26. *The number of thy  
dayes will I fulfill.* Psalme  
91.16. *With long life will  
I satisfie him, and show  
him my salvation.* Psal  
41.2. *The Lord will pre-  
serue him and keepe him a-  
liue, and he shall bee blessed  
vpon the earth.*

Hast thou many ene-  
mies, and fearest the  
losse of thy life by them?

H 4

ap-

apply, *the number of thy daies will I fulfil.* the Lord will preserve him and keepe him alive, therefore man cannot shorten it one day.

Fearest thou that thou shalt either live too long, or die too soone? apply, *Thou shalt goe to thy graue in a full age, as a ricke of corne commeth in due season into the barn.*

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*The 88. Legacie.*

[F thou fearest hurt by any of the creatures, apply, Gen. 9. 2. *The feare of you and the dread of you shall*



shall be upon every beast of the earth, and upon every fowle of the ayre, upon all that moveth vpon the earth, upon all the fishes of the sea, into your hand are they delivered. Iob 5.23. Thou shalt bee in league with the stones of the field: and the beasts of the field shall be at peace with thee.

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*The 89. Legacie.*

**W**Hen thine heart is troubled either for soule or body, apply, Phil. 4. 7. The peace of God which passeth all understanding, shall keepe your  
H 5 hearts

*hearts and mindes. Psal.*  
*29. 11. The Lord will*  
*blesse his people with peace.*

Is thine heart troubled with many temptations of Satan, or with feares of sin and misery? apply, *the peace of God shal preserue your hearts.* Hast thou many troubles outwardly? *ap. the Lord shall blesse his people with peace.*

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*The 90. Legacie.*

**I**F thou wouldest haue thy purposes to prosper, apply, *Iob. 22. 28.* *Thou shalt also decree a thing, and it shall bee established vnto thee: and the*  
*light*

light shall shine upon thy wayes.

Psal. 1. 3. *Whatsoever he doth shall prosper.* Psal. 37. 5. *Commit thy way vnto the Lord: trust also in him, and hee shall bring it to passe.*

When thou often purpolest to doe good both for thy soule and body, and yet findest thy purposes broken, apply, thou shalt decree a thing, and the Lord shall stablish it vnto thee. He shall bring it to passe. When thou art in doing of any thing, apply, *Whatsoever he doth shall prosper.*

*The*



*The 91. Legacie.*

**W**Hen thou art called to a great worke, wherein thou shalt haue great opposition, apply, Deut. 31. 8. *The Lord hee it is that doth goe before thee, he will bee with thee, hee will not faile thee, neither forsake thee: feare not, neither be dismayed.* 2. Chron. 16. 9. *The Lord will show himselfe strong in the bebalfe of them whose heart is perfect towards him.* Psal. 91. 11, 12, 13. *Hee shall giue his Angels charge over thee to keep thee in all thy waies. They shall beare thee vp in their*

*their hands, lest thou dash  
thy foot against a stone.  
Thou shalt tread upon the  
Lion and Adder: the yong  
Lion & Dragon shalt thou  
trample vnder feet.*

It matters not what  
be the lets to oppose vs,  
when the Lord goes be-  
fore vs, hee will easily  
beat them downe: nor  
what strength resists  
such, as hee hath promi-  
sed to shew his strength  
for: nor how many bee  
our dangers, when his  
Angels haue charge o-  
ver vs to keepe vs. Ther-  
fore go on in the worke,  
and feare not the issue,  
being strengthned by the  
pro.

promises of him, that never faileth his.

*The 92. Legacie.*

**I**N the time of danger,  
apply, 1. Sam. 2. 9. *The  
Lord will keepe the feet of  
his Saints.* Pro. 1. 33. *Who  
so harkneth vnto mee shall  
dwell safely: and shall bee  
quiet from feare of euill.*  
Iob. 11. 18, 19. *Thou shalt  
be secure, because there is  
hope, yea thou shalt digge  
about thee, and thou shalt  
take thy rest in safety. Also  
thou shalt lie downe, and  
none shall make thee afraid.*  
Psal. 125. 1, 2. *They which  
trust*



trust in the Lord, shall bee  
as mount Sion which can-  
not be remoued, but abideth  
for ever. As the moun-  
taines are round about Ie-  
rusalem: so the Lord is  
round about his people from  
hence forth ever for ever.

Psal. 121. 3, 4, 5. Hee  
will not suffer thy foot to  
be mooved: he that keepeth  
thee will not slumber. Be-  
hold, he that keepeth Israel  
will neither slumber nor  
sleepe. The Lord is thy kee-  
per; the Lord is thy shade  
upon thy right hand. See-  
ing the Lord is our kee-  
per, wee need not feare  
the danger.

The

*The 93. Legacie.*

**W**Hen thou art in great trouble, apply, *Isai. 43. 2. When thou passest through the waters I will bee with thee, and through the Rivers, they shall not over-flow thee: when thou walkest through the fire, thou shalt not bee burnt, neither shall the flame kindle upon thee. vers. 20. I will giue waters in the wildernesse, and rivers in the desert, to giue drinke to my people, my chosen. Psal. 32. 6, 7. Surely in the floods of great waters, they shall not come nigh vnto him. Thou art my*

*my hiding place, thou shalt  
preserue mee from trouble;  
thou shalt compasse mee a-  
bout with songs of delive-  
rance.*

When thou seest thy  
selfe compassed with  
many troubles, and be-  
ginnest to feare, apply,  
*I will be with thee, they  
shall not overflow thee.* In  
the fire of affliction,  
thou shalt not onely not  
be burnt, but the flame  
shall not kindle vpon  
thee, the greatest trou-  
bles shall not doe thee  
the least harme, for God  
being with thee, will  
bring thee out, as he did  
Israel through the sea,  
and



and the three children out of the fire, with not so much as the savour of fire about them: so shall not so much as the savour of evill bee vpon his, but he will compasse them about with songs of deliverance.

---

*The 94. Legacie.*

**W**Hen thou seemest to bee forgotten in affliction, apply, Psal 9. 9. 18. *The Lord also will bee a refuge for the oppressed: a refuge in times of trouble. For the needy shall not allway bee forgotten:*  
*the*

the expectation of the poore  
shall not perish for ever.

Isai. 49. 15. Can a wo-  
man forget her sucking  
childe, that she should not  
haue compassion on the son  
of her wombe? yea they  
may forget, yet will not I  
forget thee. Psal. 103. 9.  
He will not alwayes chide:  
neither will hee keepe his  
anger for ever. Lament.  
3. 31. 32. The Lord will  
not cast off for ever. But  
though he cause griefe, yet  
will hee haue compassion,  
a cording to the multitude  
of his mercies.

The

*The 95. Legacie.*

**W**Hen thou fearest  
thou shalt end thy  
dayes in misery, apply,  
Iob. 36. 11. *They shall  
spend their dayes in prospe-  
rity, and their yeares in  
pleasures.*

*The 96. Legacie.*

**W**Hen thy sorrowes  
grow great, apply,  
Iob. 11. 16. *Thou shalt  
forget thy miserie, and re-  
member it as waters that  
passe away. Iob. 8. 20, 21.  
Behold God will not cast a-  
way*



way a perfect man, till hee  
fill thy mouth with laugh-  
ing, and thy lips with re-  
joycing. Psal. 27. 14. Be  
of good courage, and hee  
shall strengthen thy heart.  
Psal. 112 4. Vnto the up-  
right there ariseth light in  
the darknesse. Psal. 126.  
5, 6. They that sow in  
teares shall reape in joy. He  
that goeth forth and weep-  
eth, bearing precious seed,  
shall doubtlesse come againe  
with rejoycing, bringing  
his sheaves with him.

Prov. 10. 28. The hope  
of the righteous shall be  
gladnesse.

Mat. 5. 4. Blessed are  
they that mourne, for they  
shall

*shall be comforted.*

*Iohn. 16. 22. Yee now haue sorrow : but I will see you againe, and your hearts shall rejoyce, and your joy no man taketh from you.*

*Hath sorrow taken deepe roote in thy soule, that thou fearest thou shalt never finde hearty joy? apply, Hee shall comfort thine heart. Is such a crosse vpon thee, that thou fearest thou shalt never forget it? apply, thou shalt forget thy misery, as waters that passe away.*

*The*

*The 97. Legacie.*

**V**Vhen thou art in  
such an estate, as  
thou knowest no way  
out of miserie, either for  
soule or body, or both,  
apply, Ier. 33. 3. *Call vn-  
to mee, and I will answere  
thee, and shew thee great  
and mighty things which  
thou knowest not.*

*The 98. Legacie.*

**I**F thou wouldst haue  
deliverance out of  
trouble, apply, Psal. 149.  
4. *Hee*



4. Hee will beautifie the meeke with salvation: or, He will make the meeke glorious by deliverance.

Ps. 34. 17. 19. The righteous crie, and the Lord heareth: and delivereth them out of all their troubles. Many are the afflictions of the righteous: but the Lord delivereth him out of them all. Iob. 5. 17, 18, 19. Happy is the man whom God correcteth, for he maketh sore and bindeth up: hee woundeth, and his hands make whole. Hee shall deliver thee in sixe troubles, in seaven there shall no evill touch thee. Psal. 50. 15. Call upon me  
in

*in the day of trouble : I will deliver thee, and thou shalt glorifie mee.*

When thou art in many troubles, and fearest thou shalt never get out of all, apply, *the Lord will deliver thee out of all.* If the Lord hath delivered thee once or twice, and thou fearest hee will not continue so still, as often as thou fallest into troubles, apply, *He shall deliver thee in sixe troubles, and the seaventh it shall not touch thee.*

I      The

*The 99. Legacie.*

**W**Hen thine enemies  
prevaile, apply, Ps.  
125. 3. *The rod of the wic-  
ked shall not rest vpon the  
lot of the righteous: lest  
the righteous put forth  
their hands vnto iniquity:*  
Psal. 18. 3. *I will call vpon  
the Lord: so shall I be  
sued from mine enemies.*  
1. Sam. 2. 10. *The aduer-  
saries of the Lord shall be  
broken to pieces: the eyes  
of the wicked shall faile,  
their refuge shall perish,  
their hope shall be sorrow  
of minde. Iob. 11. 20.*  
Deut. 28. 7. *The Lord  
shall*



*shall cause thine enemies  
that rise vp against thee,  
to be smitten before thy  
face.*

Seest thou many to  
rise vp to trouble thee?  
apply, *thine enemies that  
rise against thee, shall fall  
before thy face.* Hope they  
to prevaile against thee?  
apply, *their hope shall be  
sorrow of minde.* Haue  
they great meanes to  
cause them to prosper?  
apply, *their refuge shall  
perish.* Haue they long  
oppressed thee? apply,  
*the rod of the wicked shall  
not alway rest upon the lot  
of the righteous.* Seest  
thou no meanes to get  
I 2 from

from them? say with the Prophet *David*, *I will call upon the Lord so shall I bee safe from mine enemies.*

---

*The 100. Legacie.*

**T**Hat thou mayest be delivered, and thine enemies afflicted in thy stead, apply, Deut. 30. 7. *The Lord thy God will put all these curses upon thine enemies, and on them that hate thee, which persecute thee. Prou. 21. 18. The wicked shall bee a ransome for the righteous, and the transgressour for the upright.*

*The*

*The 101 Legacie.*

**I**F thou wouldest haue  
thine enemies destroy-  
ed, apply, Iob 8. 22  
*They that hate thee shall  
bee cloathed with shame,  
and the dwelling place of  
the wicked shall come to  
nought.*

Isaiah 41. 11. 13. 15.  
*Behold all they which were  
incensed against thee shall  
bee ashamed and confoun-  
ded, they shall be as nothing,  
and they that strue with  
thee shall perish: for I the  
Lord thy God will hold thy  
right hand, saying vnto  
thee, feare not, I will helpe  
thee. Thou shalt thresh the*



*mountaines and beat them  
small, and shalt make the  
hils as chaffe, by which  
mountaines and hils, is  
meant the greatest 'ene-  
mies. 1. Sam. 2.30. They  
that despise mee shall be  
lightly esteemed. These  
promises are to be ap-  
plied by vs, as they are  
the enemies of God and  
his Gospell, and ours for  
his sake.*

---

*The 102. Legacie.*

**I**F the wicked plot a-  
gainst thee, apply, Psal.  
37. 12. *The wicked plot a-  
gainst the just; their sword  
shall*

shall enter into their owne  
heart, their bow shall be  
broken. The Lord shall  
laugh at him. Isai. 54. 15.  
The enemies shall surely  
gather themselves together  
against thee, but not by me,  
whosoever shall gather the-  
selves together against thee  
shall fall.

---

The 103. Legacie.

IN the troubles of the  
Church, apply, Psal.  
128. 6. Thou shalt see  
peace upon Israel, vers. 5.  
Thou shalt see the good of  
Ierusalem all the dayes of  
thy life. Ier. 31. 12. Thou  
I 4 shalt

*shalt come and sing in the height of Sion. When thou hast applyed the promises, and vsed all the meanes, and yet findest not thy selfe filled with God, as thou desirest, then comfort thy selfe with this, Yet a little while, and when thou awakest, thou shalt be satisfied with his image. Psal. 17. 15.*

---

*The 104. Legacie.*

**B**Ecause the time draweth neere of the fall of Antichrist, wee must stirre vp our selues  
to



to hasten the Lord by earnest prayers, and for the strengthening of our faith, apply these promises, *Reu. 17.16. And the ten hornes which thou sawest upon the beast, these shall hate the Whore, and shall make her desolate and naked, and shall eate her flesh, and shall burne her with fire. Reu. 18.8. 21. Therefore shall her plagues come in one day, death and mourning, and famine, and shee shall bee vitterly burnt with fire, for strong is the Lord God who judgeth her. And a mighty Angell tooke up a great stone, like a great Milstone, and cast it*

into the Sea saying, Thus with violence shall that great City Babylon bee throwne downe, and shall be found no more at all, Even so come Lord Iesus, and hasten this happie day.

---

*The 105. Legacy.*

SEEing the Lord hath promised many glorious things to the Iewes, with much grace and peace, both to the Iewes & Gentiles at their conversion; when the ten tribes shall bee reunited to the two, which never  
it

it was, let vs never giue him rest till he set vp Ierusalem the praise of the world, and for the strengthening of vs in prayer, apply, these promises: Ezek. 37. 21, 22. Thus saith the Lord God, behold I will take the children of Israel, from among the heathen, whither they bee gone, and will gather them on every side, and bring them into their onwe land: and I will make them one nation, in the land upon the mountaines of Israel: and one king shall bee king to them all, and they shall bee no more two nations, neither shall they bee  
de



devided into two kingdoms any more at all, Ier. 3. 18. In those dayes the house of Iudah shall walke with the house of Israel, and they shall come together out of the land of the North to the land that I haue given for an inheritance vnto your fathers: Isaiah 60. 2, 3, 4, 5, 15, 16. The Lord shall arise vpon thee, and his glory shall be seene vpon thee. And the Gentiles shall come to thy light, and Kings to the brightnesse of thy rising, thy sonnes shall come from farre, and thy daughters shall bee nursed at thy side, then thou shalt see and flow together, and thine

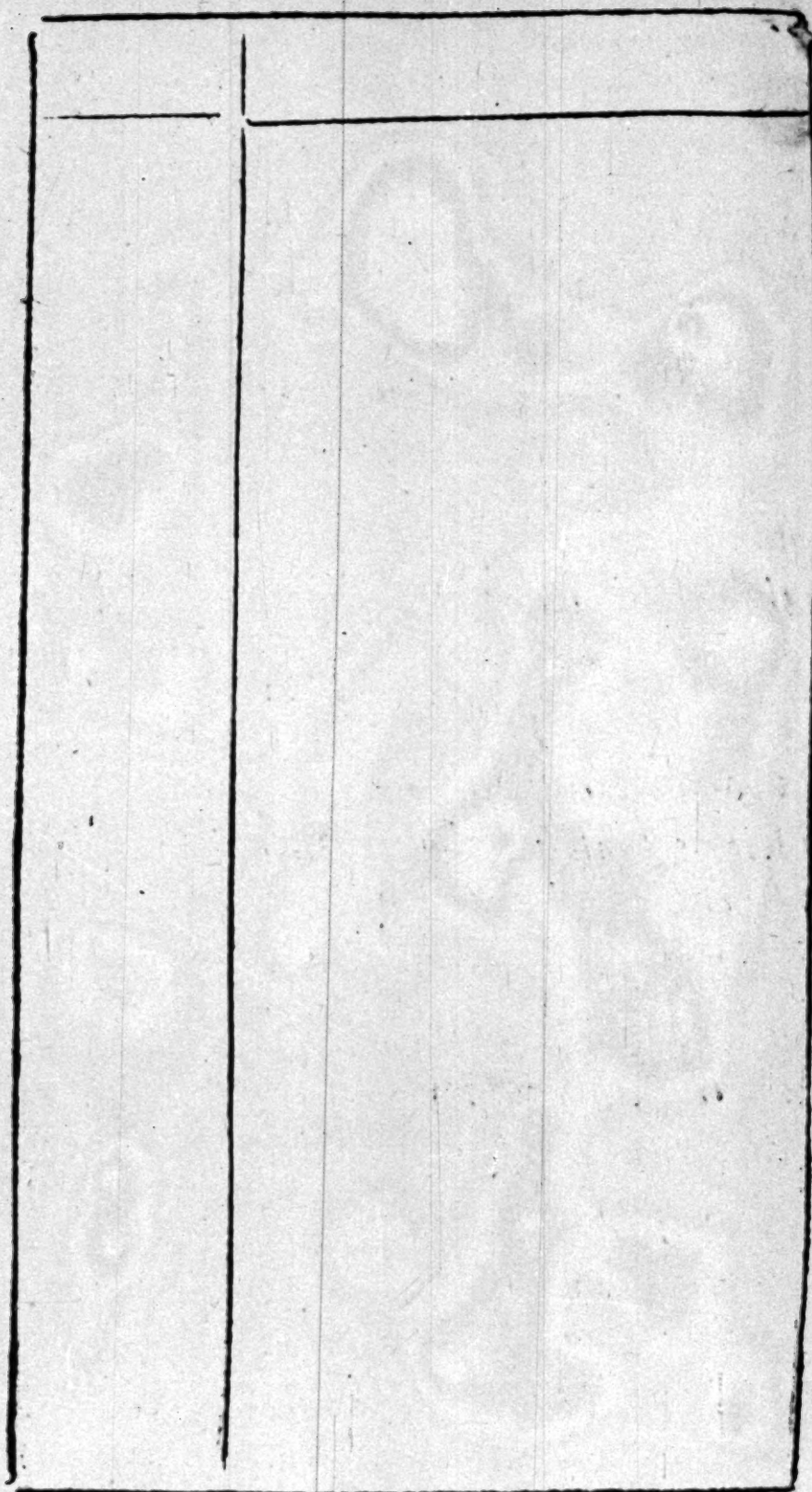
thine heart shall feare and  
be enlarged, because the Sea  
shall bee converted unto  
thee: the forces of the  
Gentiles shall come unto  
thee. Whereas thou hast  
beene forsaken & hated, so  
that no man went through  
thee, I will make thee an  
eternall excellencie, a joy  
of many generations: Thou  
shalt also sucke the milke of  
the Gentiles, and shalt sucke  
the breast of Kings. *Isaiah*  
*62. 2, 3, 49.* The Gen-  
tiles shall see thy righteous-  
nesse, and all Kings thy  
glory, and thou shalt be cal-  
led by a new name, which  
the mouth of the Lord  
shall

shall name, thou shalt also bee a crowne of glorie in the hand of the Lord, and a royall diadem in the hand of thy God. *Isaiah 61. 4, 5, 6.* They shall build the old wastes, they shall raise up the former desolations, they shall re-paire the wast Citties the desolations of many generations. And strangers shall stand, and feed your flockes, and the sonnes of the alient shall bee your plow-men, and your vine-dressers, but yee shall bee named the Priests of the Lord: men shall call you the ministers of our God, yee, shall eate the riches  
of



of the Gentiles, and in their glory shall you boast yourselves. *Isaiah 49. 22, 23.* Thus saith the Lord. Behold I will lift up my hand to the Gentiles, and set up my standard to the people, and they shall bring thy sonnes in their armes, and thy daughters shall bee carried upon their shoulders, and Kings shall bee thy nursing fathers, and their Queenes thy nursing mothers, they shall bow downe to thee with their face iowards the earth, and licke up the dust of thy feet.

These



THEse promises I haue  
observed: many more  
there be of most excel-  
lent vse, but because they  
need opening for the vn-  
derstanding of them, I  
would not set them  
downe, lest through the  
shallownesse of my vn-  
derstanding I should  
wrong the precious pro-  
mises; but I picked out  
the most plaine, and  
those that I found of  
continuall vse for soule  
and body, which I haue  
found much good by,  
for the promises are our  
Legacies bequeathed to  
vs in the will of our Fa-  
ther,

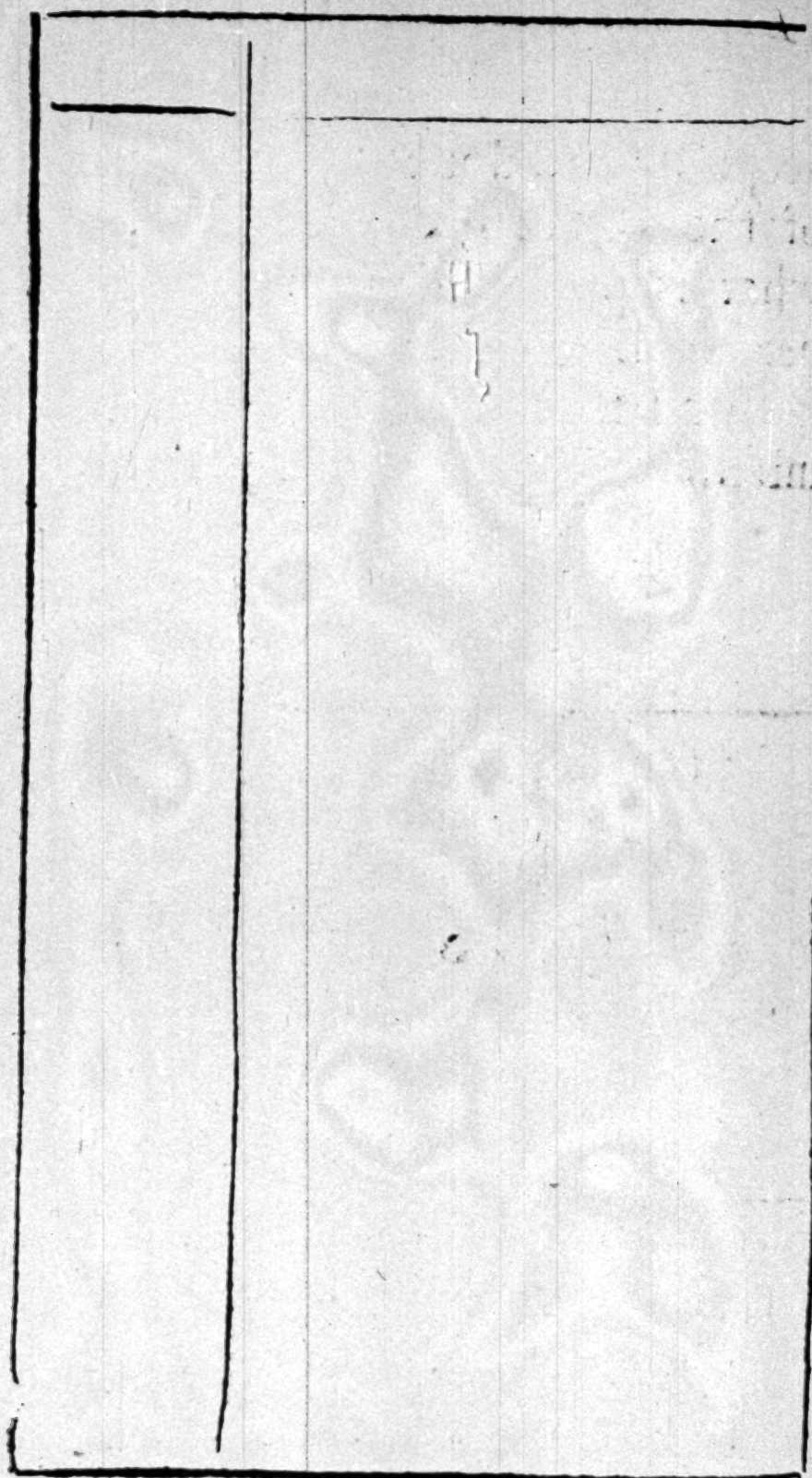


ther, and wee are to  
claime them, as we stand  
in need of any of them.  
And surely that God  
which would not haue  
children wronged in  
that which is bequea-  
thed to them in the will  
of their fathers, much  
lesse will hee with-hold  
that which his Son hath  
bequeathed to vs in his  
last will, which he sealed  
with his blood. There-  
fore let vs sue for them,  
for he saith, hee will bee  
sought to, to performe  
them to vs. And when  
thou applyest any pro-  
mise, seeke out the con-  
dition, and labour to  
keepe.

o  
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e.

keepe it, and doubt not  
of the performance of  
what is promised, for  
hee is both able and  
faithfull that hath pro-  
mised.

*FINIS.*





A  
TABLE FOR  
THE RIGHT AND  
ready finding out of  
any Promise in this  
booke, for the comfortable  
supplie of present necessitie: the  
number shoves the page, where  
the Promise (wee would  
haue) is to be found.

**R** Vles for reading the  
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If wee feare God will re-  
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If often suing cause thee  
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*FINIS.*



